## Board of Health Agenda May 16, 2017

## **FLAG SALUTE**

## **ROLL CALL**

**STATEMENT:** This meeting is being held in compliance with the provisions of P.L. 1975, Ch. 231, 4 & 13 of the Sunshine Law and that adequate notice of said meeting has been published in the New Jersey Herald being the Daily & Sunday editions as to time, place, and date, and is posted in the usual locations of posted notices in the municipal building.

<u>CONSENT AGENDA</u>— All items with an Asterisk (\*) are considered routine and non-controversial by the Board and will be approved by one motion. There will be no separate discussion of these items unless a citizen or Board Member requests, in which case the item will be removed from the Consent Agenda and considered in its normal sequence on the Agenda.

- **1. Minutes:** April 18, 2017
- 2. Public Health Nursing Report For April 2017
- 3. Sussex County Health Department Report For April 2017

## **APPROVAL OF THE CONSENT AGENDA**

ITEMS REMOVED FROM CONSENT AGENDA FOR DISCUSSION

**OLD BUSINESS** 

**NEW BUSINESS** 

**CORRESPONDENCE** 

PUBLIC SESSION ADJOURNMENT