



## **TOWNSHIP OF HAMPTON**

*1 Rumsey Way*

*Newton, NJ 07860*

*P: 973-383-5570 • F: 973-383-8969*

*www.hamptontownshipnj.info*

---

*Jessica M. Caruso*  
*Township CFO / Administrator*

### **Recreation Advisory Committee Meeting Agenda March 20, 2024**

*Kathleen Armstrong, RMC*  
*Township Clerk*

#### **FLAG SALUTE**

#### **ROLL CALL**

**MINUTES:** February 21, 2024

#### **PRIORITY DISCUSSION**

1. Easter Egg Hunt
2. Hampton Day
  - a. R-Rated Band – Placement – Pavilion/Grass
  - b. Naughty Humphrey – 2025 Hampton Day – Placement Pavilion/Grass
3. Sports Form Update

#### **CORRESPONDENCE**

1. Donation From Robin Braun – Thank You Note

#### **OPEN DISCUSSION**

#### **PUBLIC SESSION**

#### **ADJOURNMENT**