



## **TOWNSHIP OF HAMPTON**

*1 Rumsey Way*

*Newton, NJ 07860*

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*Jessica M. Caruso*  
*Township CFO / Administrator*

### **Recreation Advisory Committee** **Meeting Agenda** **April 17, 2024**

*Kathleen Armstrong, RMC*  
*Township Clerk*

#### **FLAG SALUTE**

#### **ROLL CALL**

**MINUTES:** March 20, 2024

#### **PRIORITY DISCUSSION**

1. Hampton Day
2. Sports Form Update
3. AEDs – Box Location

#### **CORRESPONDENCE**

#### **OPEN DISCUSSION**

#### **PUBLIC SESSION**

#### **ADJOURNMENT**