



## **TOWNSHIP OF HAMPTON**

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*Jessica M. Caruso*  
*Township CFO / Administrator*

*Kathleen Armstrong, RMC*  
*Township Clerk*

### **Board of Health Agenda** **March 19, 2024**

#### **FLAG SALUTE**

#### **ROLL CALL**

**STATEMENT:** This meeting is being held in compliance with the provisions of P.L. 1975, Ch. 231, 4 & 13 of the Sunshine Law and that adequate & electronic notice of said meeting has been published in the New Jersey Herald being the Daily & Sunday editions as to time, place, and date, and is posted in the usual locations of posted notices in the municipal building.

**CONSENT AGENDA**– All items with an Asterisk (\*) are considered routine and non-controversial by the Board and will be approved by one motion. There will be no separate discussion of these items unless a citizen or Board Member requests, in which case the item will be removed from the Consent Agenda and considered in its normal sequence on the Agenda.

- **MINUTES:** January 16, 2024
- **SUSSEX COUNTY HEALTH DEPARTMENT INSPECTION REPORTS FOR JANUARY 2024**
- **SUSEX COUNTY HEALTH DEPARTMENT PUBLIC HEALTH NURSING MONTHLY MUNICIPAL REPORT JANUARY 2024**

#### **APPROVAL OF THE CONSENT AGENDA**

#### **ITEMS REMOVED FROM CONSENT AGENDA FOR DISCUSSION**

#### **OLD BUSINESS**

#### **NEW BUSINESS**

#### **CORRESPONDENCE**

1. Food handler Licenses 2024
2. Vending Machine Licenses 2024
3. Pet Shop/Kennel/Shelter Licenses 2024
4. Application to NJ DEP to Repair Septic System N1601 L14
5. Sussex County Office of Mosquito Control Annual Municipal Information Packet

**OPEN DISCUSSION**

**PUBLIC SESSION**

**ADJOURNMENT**