#### **2017 MUNICIPAL DATA SHEET**

(MUST ACCOMPANY 2017 BUDGET)

| MUNICIPALITY:   | Township of Hampton   | COUNTY : Sussex                           |                       |
|---|---|---|-----------------------|
| Philip Yetter<br>Mayor's Name   | <u>12/31/17</u><br><b>Term Expires</b>  | Governing Body M<br>Name<br>Keith Gourlay | Term Expires 12/31/18 |
|   |   | Timothy Dooley                            | 12/31/18              |
|   |   | David Hansen                              | 12/31/17              |
| Municipal Official  | 5   | Scott Mackenzie                           | 12/31/19              |
| Kathleen Armstrong         Municipal Clerk         Leah C. Korver         Tax Collector | 1/30/07         Date of Orig. Appt.         C-1396         Cert No.         T-8270         Cert No. |   |                       |
| Jessica M. Caruso<br>Chief Financial Officer  | <u>N-0611</u><br>Cert No.   |   |                       |
| Thomas M. Ferry, C.P.A.<br>Registered Municipal Accountant                              | 497<br>Lic No.  |   |                       |
| Frank McGovern<br>Municipal Attorney  |   |   |                       |

**Official Mailing Address of Municipality** Municipal Building

1 Rumsey Way

Newton, New Jersey 07860

**Fax #** (973) 383-8969

Please attach this to your 2017 Budget and Mail to :

Director, Division of Local Government Services Department of Community Affairs P.O. Box 803 Trenton , N.J. 08625-0803

| Division Use Only    |
|----------------------|
| Municode:            |
| Public Hearing Date: |

2017 MUNICIPAL BUDGET

| Municipal Budget of the Township of Hampton   | , County of Sussex for the Fiscal Year 2017.  |
|---|---|
| It is Hereby certified that the Budget and Capital Budget annexed hereto and<br>hereof is a true copy of the Budget and Capital Budget approved by resolution of the<br>28 day of <u>February</u> , 2017<br>and that public advertisement will be made in accordance with the provisions of N.J.<br>N.J.A.C. 5:30-4.4(d).<br>Certified by me, this <u>28</u> day of <u>February</u>   | Governing Body on the <u>1 Rumsey Way</u><br>Address<br>S. 40A:4-6 and <u>Newton, New Jersey 07860</u><br>Address   |
| It is hereby certified that the approved Budget annexed hereto and hereby made         a part is an exact copy of the original on file with the Clerk of the Governing Body, that all         additions are correct , all statements contained here in are in proof, and the total of anticipated revenues equals the total of appropriations.         Certified by me, this       28       day of       February       , 2017         IOOB Main Street       100B Main Street         Thomas M. Ferry, Registered Municipal Accountant       Address         Newton , New Jersey 07860       (973) 579-3212         Address       Phone Number | It is hereby certified that the approved Budget annexed hereto and hereby made<br>a part is an exact copy of the original on file with the Clerk of the Governing Body, that all<br>additions are correct, all statements contained herein are in proof, the total of anticipated<br>revenues equals the total of appropriations and the budget is in full compliance with the<br>Local Budget Law, N.J.S. 40A:4-1 et seq.<br>Certified by me, this 28 day of February , 2017<br>Jessica Caruso - Chief Financial Officer |
|   | USE THESE SPACES  |
|   |   |
| CERTIFICATION OF ADOPTED BUDGET     (Do Not adv)  | vertise this Certification form) CERTIFICATION OF APPROVED BUDGET   |
| It is hereby certified that the amount to be raised by taxation for local purposes has been compared with<br>the approved Budget previously certified by me and any changes required as a condition to such approval<br>have been made. The adopted budget is certified with respect to the foregoing only.   | It is hereby certified that the Approved Budget made part hereof complies with the requirements of law,<br>and approval is given pursuant to N.J.S. 40A:4-79.   |
| STATE OF NEW JERSEY   | STATE OF NEW JERSEY   |
| Department of Community Affairs   | Department of Community Affairs   |
| Director of the Division of Local Government Services   | Director of the Division of Local Government Services   |
| Dated: 2017 By:   | Dated: 2017 By:   |

#### COMMENTS OR CHANGES REQUIRED AS A CONDITION OF CERTIFICATION OF DIRECTOR OF LOCAL GOVERNMENT SERVICES

The changes or comments which follow must be considered in connection with further action on this budget

 Township
 of
 Hampton
 , County of
 Sussex

#### MUNICIPAL BUDGET NOTICE

Section 1.

| Be it Further Resolved, tha | t said Budget be | published in the _ |    | New J   | ersey Herald           |                     |              |                      |
|-----------------------------|------------------|--------------------|----|---------|------------------------|---------------------|--------------|----------------------|
| In the issue of N           | March 12         | , 2017             |    |         |                        |                     |              |                      |
| The Governing Body of the   | e <u>Tow</u>     | vnship             | of | Hampton | does hereby appr       | ove the following   | g as the Bud | get for the year 201 |
|                             |                  |                    |    |         |                        |                     | (            |                      |
|                             |                  |                    |    |         |                        |                     | (            |                      |
|                             |                  |                    |    |         |                        | Abs                 | tained (     |                      |
|                             |                  | (                  |    | (       |                        |                     | (            |                      |
| <b>RECORDED VO</b>          | ГЕ               | (                  |    | (       |                        |                     | (            |                      |
| (Insert last name)          | A                | yes (              |    | Nays    |                        |                     |              |                      |
|                             |                  | (                  |    | (       |                        |                     |              |                      |
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|                             |                  |                    |    |         |                        | L.                  | Absent (     |                      |
|                             |                  |                    |    |         |                        |                     | (            |                      |
|                             |                  |                    |    |         |                        | -                   |              |                      |
| Notice is hereby given that | e                |                    |    | •       | -                      |                     | of the       | Township             |
| of Hamp                     | pton             | , County           |    | Sus     | sex, on<br>uilding, on | Februar<br>March 28 | v            | , 2017 .             |

7:00 o'clock P.M. at which time and place objections to said Budget and Tax Resolution for the year 2017 may be presented by taxpayers or other interested persons.

#### EXPLANATORY STATEMENT

#### SUMMARY OF CURRENT FUND SECTION OF APPROVED BUDGET

|   | Year 2017     |
|---|---------------|
| General Appropriations For : (Reference to item and sheet number should be omitted in advertised budget)  | XXXXXXXXXXXX  |
| 1. Appropriations within "Caps" -   | XXXXXXXXXXXX  |
| (a) Municipal Purposes {(Item H-1,Sheet 19) (N.J.S.40A:4-45.2)}   | 3,211,628.00  |
| 2. Appropriations excluded from "Caps"  | XXXXXXXXXXXX  |
| (a) Municipal Purposes {(Item H-2,Sheet 28) (N.J.S.40A:4-45.3 as amended)}  | 952,030.84    |
| (b) Local District School Purposes in Municipal Budget (Item K, Sheet 29)   |               |
| Total General Appropriations excluded from "Caps" (Item O, Sheet 29)  | 952,030.84    |
| 3. Reserve for Uncollected Taxes (Item M, Sheet 29) - Based on Estimated 98.85% Percent of Tax Collections                                      | 195,587.00    |
| 4. Total General Appropriations (Item 9, Sheet 29)       Building Aid Allowance       2017 - \$         for schools - State Aid       2016 - \$ | 4,359,245.84  |
| 5. Less Anticipated Revenues Other Than Current Property Tax (Item 5, Sheet 11)   |               |
| (i.e., Surplus, Miscellaneous Revenues and Receipts from Delinquent Taxes)  | 1,437,937.84  |
| 6. Difference: Amount to be Raised by Taxes for Support of Municipal Budget (as follows)  | XXXXXXXXXXXXX |
| (a) Local Tax for Municipal Purposes Including Reserve for Uncollected Taxes (Item 6(a), Sheet 11)  | 2,921,308.00  |
| (b) Addition to Local District School Tax (Item 6(b), Sheet 11)   |               |
| (c) Minimum Library Tax   |               |
|   |               |
|   |               |
|   |               |
|   |               |

#### **EXPLANATORY STATEMENT** - (Continued )

#### SUMMARY OF 2016 APPROPRIATIONS EXPENDED AND CANCELED

|  | General Budget          | Water Utility        |              |         |   |
|--|-------------------------|----------------------|--------------|---------|---|
|  |                         |                      | Utility      | Utility | Explanation of Appropriations for "Other    |
| <b>Budget Appropriations - Adopted Budget</b>  | 4,208,110.31            |                      |              |         | Expenses''                                  |
| Budget Appropriations Added by N.J.S. 40A:4-87 |                         |                      |              |         | The amounts appropriated under the title    |
| Emergency Appropriations                       |                         |                      |              |         | of "Other Expenses" are for operating       |
| Total Appropriations                           | 4,208,110.31            |                      |              |         | costs other than "Salaries & Wages".        |
| <u>Expenditures</u>                            |                         |                      |              |         | Some of the items included in "Other        |
| Paid or Charged (Including Reserve for         |                         |                      |              |         | Expenses" are:                              |
| Uncollected Taxes)                             | 3,648,137.36            |                      |              |         | Materials, supplies and non-bondable        |
| Reserved                                       | 182,506.87              |                      |              |         | equipment;                                  |
| Unexpended Balances Canceled                   | 377,466.08              |                      |              |         | Repairs and maintenance of buildings.       |
| Total Expenditures and Unexpended              |                         |                      |              |         | equipment, roads, etc.,                     |
| Balances Canceled                              | 4,208,110.31            |                      |              |         | Contractual services for garbage and trash  |
| Overexpenditures *                             |                         |                      |              |         | removal, fire hydrant service, aid to       |
| * See Budget Appropriation Items so marke      | d to the right of colum | n '' Expended 2016 I | Reserved. '' |         | volunteer fire companies, etc.:             |
|  |                         |                      |              |         | Printing and advertising, utility services, |
|  |                         |                      |              |         | Insurance and many other items              |
|  |                         |                      |              |         | essential to the services rendered by       |

municipal government.

|                                     |                           | BUDGET                | MESSAGE                                  |                   |                      |                                       |       |
|-------------------------------------|---------------------------|-----------------------|--|-------------------|----------------------|---------------------------------------|-------|
| In order to comply with statutory a | and regulatory requireme  | nts the amounts apr   | propriated for certain of                | department or fur | actions have been sp | lit and their parts appea             | ar in |
| several places. Those appropriation | • • •                     |                       |  |                   |                      |                                       |       |
|                                     | Ĩ                         | 1                     | Funded by                                |                   |                      |                                       |       |
|                                     |                           | Operations            | Public and                               |                   |                      |                                       |       |
|                                     | Within CAP                | Outside CAP           | Private Revenues                         | <u>Total</u>      |                      |                                       |       |
| <b>Construction Department</b>      |                           |                       |  |                   |                      |                                       |       |
| Other Expenses                      | 40,000.00                 | 72,142.00             |  | 112,142.00        |                      |                                       |       |
| Employee Group Insurance            | 360,000.00                | 0.00                  |  | 360,000.00        |                      |                                       |       |
|                                     | THE FOLLOWING             | IS AN ANALYSIS        | S OF EMPLOYEE G                          | ROUP HEALT        | <u>H INSURANCE:</u>  |                                       |       |
|                                     |                           | Total Amount          | 389,500.00                               |                   |                      |                                       |       |
| Less: Employee S                    | Share deposited in Payro  |                       | (29,500.00)                              |                   |                      |                                       |       |
|                                     | Total Charged to Curr     | •••                   | 360,000.00                               |                   |                      |                                       |       |
|                                     | C                         |                       |  |                   |                      |                                       |       |
|                                     | COME                      | Α ΡΙΣΟΝ ΟΓ ΤΑ Χ       | RATE FOR MUNI                            |                   | SFS                  |                                       |       |
|                                     |                           | ARISON OF TAX         |  |                   |                      |                                       |       |
| Below is a comparison of the Preli  | iminary 2017 tax rate and | d actual 2016 tax rat | e for Municipal purpo                    | ses only and a co | mparison of amoun    | ts to be                              |       |
| aised by taxes for 2017 and 2016.   |                           |                       |  | -                 | -                    |                                       |       |
|                                     |                           |                       |  | _                 | _                    |                                       |       |
|                                     | <u>2017 Pre</u>           |                       | <u>2016 Ac</u>                           |                   | Increase or          | · · · · · · · · · · · · · · · · · · · |       |
|                                     | Amount                    | Rate                  | <u>Amount</u>                            | Rate              | <u>Amount</u>        | Rate                                  |       |
| Municipal                           | 2,921,308.00              | 0.4839                | 2,899,978.00                             | 0.4789            | 21,330.00            | 0.0050                                |       |
| ·                                   | _,/ _ 1,0 00100           |                       | _,~, , , , , , , , , , , , , , , , , , , |                   | _1,000.000           |                                       |       |
|                                     |                           |                       |  |                   |                      |                                       |       |
| `E:                                 |                           | Shee                  | et 3b-2                                  |                   |                      |                                       |       |
|                                     | ET MESSAGE MUST I         |                       | DVOE                                     |                   |                      |                                       |       |

(e.g. if Police S&W appears in the regular section and also under "Operations Excluded from "CAPS" section, combine the figures for purposes of citizen understanding.)

4. INFORMATION OR A SCHEDULE SHOWING THEA AMOUNTS CONTRIBUTED FROM EMPLOYEES, THE EMPLOYER SHARE AND THE TOTAL COST OF HEALTH CARE COVERAGE (Refer to LFN 2011-4).

|  | EXI | PLANATORY ST  | CATEMENT- (Continued)   |                 |
|--|-----|---------------|---|-----------------|
|  |     | BUDGE         | Г MESSAGE   |                 |
| Below is how the CAP is calculated for 2017              |     |               | The Township has elected to increase the "CAP" to 3.50%.  |                 |
| General Appropriations for 2016<br>CAP Base Adjustments: | \$  | 4,208,110.00  | Amount on which 3.5% CAP is applied   | 3,119,786.00    |
|  |     |               | 3.5% CAP  | 109,192.51      |
| Sub-Total  |     | 4,208,110.00  |   |                 |
|  |     |               | Allowable operating appropriations before additional<br>exception per (NJSA 40A:4-5.2)  | 3,228,978.51    |
| Exceptions:  |     |               |   |                 |
| Less:  |     |               | Add on modifications:   |                 |
| Total Other Operations                                   |     | ,             | New Construction  | 4,541.48        |
| Total Interlocal Service Agreements                      |     | ,             | 2015 CAP Bank   | 145,701.17      |
| Total Public & Private Offset                            |     |               | 2016 CAP Bank   | 107,183.97      |
| Total Capital Improvement                                |     | 580,000.00    |   |                 |
| Total Municipal Debt Service                             |     | 25,764.00     |   |                 |
| Total Deferred Charges                                   |     |               | Total allowable appropriations  | \$ 3,486,405.13 |
| Reserve for Uncollected Taxes                            |     | 170,148.00    | 4   |                 |
| Total Exceptions   |     | 1,088,324.00  | The total general appropriations for municipal purposes within "CAPS", as indicated at item (H-1) sheet 19 of this budget document. | 3,211,628.00    |
|  |     | 1,000,02 1100 | Under CAP   | 274,777.13      |

NOTE:

Sheet 3b-1

MANDATORY MINIMUM BUDGET MESSAGE MUST INCLUDE A SUMMARY OF:

1. HOW THE 1977 "CAP" WAS CALCULATED. (Explain in words what the "CAPS" mean and show the figures.)

2. 2010 "CAP" LEVY WORKBOOK SUMMARY

3. A SUMMARY BY FUNCTION OF THE APPROPRIATIONS THAT ARE SPREAD AMONG MORE THAN ONE OFFICIAL LINE ITEM (e.g. if Police S&W appears in the regular section and also under "Operations Excluded from "CAPS" section, combine the figures for purposes of citizen understanding.)

4. INFORMATION OR A SCHEDULE SHOWING THEA AMOUNTS CONTRIBUTED FROM EMPLOYEES, THE EMPLOYER SHARE AND THE TOTAL COST OF HEALTH CARE COVERAGE (Refer to LFN 2011-4).

| EXPLANATORY  | STATEMENT- (Continued) |   |
|--|------------------------|---|
| BUDG   | ET MESSAGE             |   |
| SUMMARY TAX L  | EVY CAP CALCULATION    | • |
| Levy Cap Calculation   |                        |   |
| Prior Year Amount to be Raised by Taxation for Municipal Purposes      | 2,899,978              |   |
| Cap Base Adjustment (+/-)  | _,0,,,,,,              |   |
| Less: Prior Year Deferred Charges to Future Taxation Unfunded          |                        |   |
| Less: Prior Year Deferred Charges: Emergencies                         |                        |   |
| Less: Prior Year Recycling Tax   |                        |   |
| Less: Changes in Service Provider: Transfer of Service/Function        |                        |   |
| Net Prior Year Tax Levy for Municipal Purpose Tax for Cap Calculations | 2,899,978              |   |
| Plus 2% Cap increase   | 58,000                 |   |
| Adjusted Tax Levy  | 2,957,978              |   |
| Plus: Assumption of Service/function                                   | <u> </u>               |   |
| Adjusted Tax Levy Prior to Exclusions                                  | 2,957,978              |   |
| Exclusions:  |                        |   |
| Allowable Shared Service Agreements Increase                           |                        |   |
| Allowable Health Insurance Cost Increase 1,32                          | 26                     |   |
| Allowable Pension Obligations Increase                                 |                        |   |
| Allowable LOSAP Increase   |                        |   |
| Allowable Capital Improvement Increase                                 |                        |   |
| Allowable Debt Service, Capital Lease and Debt service                 |                        |   |
| Share of Cost Increases  |                        |   |
| Recycling Tax Appropriation  |                        |   |
| Deferred Charges to Future Taxation Unfunded                           |                        |   |
| Current Year Deferred Charges: Emergencies                             |                        |   |
| Add Total Exclusions   | 1,326.00               |   |
| Less Cancelled or Unexpended Exclusions                                | 1.00                   |   |
| Adjusted Tax Levy After Exclusions                                     | 2,959,303              |   |
| Additions:   |                        |   |
| New Ratables - Increase in Valuations (New Construction                |                        |   |
| and Additions) 950,10  | 0                      |   |
| Prior Year's Local Municipal Purpose Tax Rate (per\$100) 0.47          | 8                      |   |
| New Ratable Adjustment to Levy   | 4,541                  |   |
| CY 2013 Cap Bank Utilized in CY 2016                                   |                        |   |
| CY 2014 Cap Bank Utilized in CY 2016                                   |                        |   |
| CY 2015 Cap Bank Utilized in CY 2016                                   |                        |   |
| Amounts approved by Referendum   |                        |   |
| Maximum Allowable Amount to be Raised by Taxation                      | 2,963,845              |   |
| Amount to be Raised by Taxation for Municipal Purposes                 | 2,921,308              |   |
| Jnder Cap  | 42,537                 |   |

MANDATORY MINIMUM BUDGET MESSAGE MUST INCLUDE A SUMMARY OF:

1. HOW THE 1977 "CAP" WAS CALCULATED. (Explain in words what the "CAPS" mean and show the figures.)

2. 2010 "CAP" LEVY WORKBOOK SUMMARY

3. A SUMMARY BY FUNCTION OF THE APPROPRIATIONS THAT ARE SPREAD AMONG MORE THAN ONE OFFICIAL LINE ITEM (e.g. if Police S&W appears in the regular section and also under "Operations Excluded from "CAPS" section, combine the figures for purposes of citizen understanding.)

4. INFORMATION OR A SCHEDULE SHOWING THEA AMOUNTS CONTRIBUTED FROM EMPLOYEES, THE EMPLOYER SHARE AND THE TOTAL COST OF HEALTH CARE COVERAGE (Refer to LFN 2011-4).

# **Current Fund - Anticipated Revenues**

| GENERAL REVENUES   | FCOA   | Antici     | pated      | Realized in  |
|--|--------|------------|------------|--------------|
|  |        | 2017       | 2016       | Cash in 2016 |
| 1. Surplus Anticipated   | 08-101 | 568,500.00 | 537,237.00 | 537,237.00   |
| 2. Surplus Anticipated with Prior Written Consent of Director of Local Government Services | 08-102 |            |            |              |
| Total Surplus Anticipated  | 08-100 | 568,500.00 | 537,237.00 | 537,237.00   |
| 3. Miscellaneous Revenues - Section A: Local Revenues                                      | XXXXXX | XXXXXXXX   | XXXXXXXX   | XXXXXXXX     |
| Licenses:  | XXXXXX | XXXXXXXX   | XXXXXXXX   | XXXXXXXX     |
| Alcoholic Beverages  | 08-103 | 2,880.00   | 2,880.00   | 2,880.00     |
| Other  | 08-104 | 18,000.00  | 18,000.00  | 21,147.00    |
| Fees and Permits   | 08-105 | 9,000.00   | 9,000.00   | 13,161.00    |
| Fines and Costs:   | XXXXXX | XXXXXXXX   | XXXXXXXX   | XXXXXXXX     |
| Municipal Court  | 08-110 | 26,000.00  | 26,000.00  | 42,382.37    |
| Other  | 08-109 |            |            |              |
| Interest and Costs on Taxes  | 08-112 | 30,000.00  | 30,000.00  | 34,307.24    |
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**Current Fund - Anticipated Revenues - ( Continued )** 

|  | ×      | /         |             |              |
|--|--------|-----------|-------------|--------------|
| GENERAL REVENUES   | FCOA   | Antic     | Realized in |              |
| GENERAL REVENUES   | TUUA   |           |             |              |
|  |        | 2017      | 2016        | Cash in 2016 |
| 3. Miscellaneous Revenues - Section A: Local Revenues (continued): |        |           |             |              |
|  |        |           |             |              |
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|  |        |           |             |              |
| Total Section A: Local Revenues                                    | 08-001 | 85,880.00 | 85,880.00   | 113,877.61   |
|  | 00 001 | 05,000.00 | 05,000.00   | 113,077.01   |

**Current Fund - Anticipated Revenues - ( Continued )** 

| GENERAL REVENUES   | FCOA   | Anticipa   | ated       | Realized in  |
|--|--------|------------|------------|--------------|
|  |        | 2017       | 2016       | Cash in 2016 |
| 3. Miscellaneous Revenues - Section B: State Aid Without Offsetting Appropriations |        |            |            |              |
|  |        |            |            |              |
| Transitional Aid   | 09-212 |            |            |              |
| Consolidated Municipal Property Tax Relief Aid                                     | 09-200 | 3,808.00   | 3,808.00   | 3,808.00     |
| Energy Receipts Tax (P.L.1997, Chapters 162 & 167)                                 | 09-202 | 408,046.00 | 408,046.00 | 408,046.00   |
|  |        |            |            |              |
| Garden State Trust Fund  | 09-205 | 28,491.00  | 28,491.00  | 28,491.00    |
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| Total Section B: State Aid Without Offsetting Appropriations                       | 09-001 | 440,345.00 | 440,345.00 | 440,345.00   |

**Current Fund - Anticipated Revenues - ( Continued )** 

|  |        |             | 1          |             |  |
|--|--------|-------------|------------|-------------|--|
| GENERAL REVENUES   | FCOA   | Anticipated |            | Realized in |  |
|  |        | 2017        | 2016       |             |  |
| 3. Miscellaneous Revenues - Section C: Dedicated Uniform Construction Code Fees  |        |             |            |             |  |
| Offset with Appropriations (N.J.S. 40A: 4-36 and N.J.A.C. 5:23-4.17)   | XXXXXX | XXXXXXXX    | XXXXXXXX   | XXXXXXXX    |  |
| Uniform Construction Code Fees   | 08-160 | 75,000.00   | 71,500.00  | 84,280.00   |  |
|  |        |             |            |             |  |
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| Special Item of General Revenue Anticipated with Prior Written   |        |             |            |             |  |
| Consent of Director of Local Government Services:  | XXXXXX | XXXXXXXX    | XXXXXXXX   | XXXXXXXX    |  |
| Additional Dedicated Uniform Construction Code Fees Offset with Appropriations (N.J.S. 40A:4-45.3h and N.J.A.C. 5:23-4.17) | XXXXXX | XXXXXXXX    | XXXXXXXX   | XXXXXXXX    |  |
| Uniform Construction Code Fees   | 08-160 |             |            |             |  |
|  |        |             |            |             |  |
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|  |        |             | -1 -00 -00 |             |  |
| Total Section C: Dedicated Uniform Construction Code Fees Offset with Appropriations                                       | 08-002 | 75,000.00   | 71,500.00  | 84,280.00   |  |

| GENERAL REVENUES   | FCOA   | Anticipated |          | Realized in  |
|--|--------|-------------|----------|--------------|
|  |        | 2017        | 2016     | Cash in 2016 |
| 3. Miscellaneous Revenues - Section D: Special Items of General Revenue Anticipated<br>With Prior Written Consent of the Director of Local Government Services-<br>Shared Service Agreements Offset with Appropriations: | xxxxxx | XXXXXXXX    | XXXXXXXX | xxxxxxxx     |
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| Total Section D: Shared Service Agreements Offset with Appropriations  | 11-001 |             |          |              |

| GENERAL REVENUES  | FCOA   | Anticipated |          | Realized in  |
|---|--------|-------------|----------|--------------|
|   |        | 2017        | 2016     | Cash in 2016 |
| 3. Miscellaneous Revenues - Section E: Special Items of General Revenue Anticipated<br>With Prior Written Consent of the Director of Local Government Services-<br>Additional Revenues Offset with Appropriations (N.J.S. 40A:4-45.3h): | xxxxxx | XXXXXXXX    | xxxxxxxx | xxxxxxxx     |
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| Total Section E: Special Items of General Revenue Anticipated with Prior Written  | XXXXXX | XXXXXXXX    | XXXXXXXX | XXXXXXXX     |
| Consent of Director of Local Government Services - Additional Revenues  | 08-003 |             |          |              |

**Current Fund - Anticipated Revenues - ( Continued )** 

| GENERAL REVENUES   | FCOA   | Anticipated      |                  | Realized in              |
|--|--------|------------------|------------------|--------------------------|
| 3. Miscellaneous Revenues - Section F: Special Items of General Revenue Anticipated<br>With Prior Written Consent of the Director of Local Government Services-<br>Public and Private Revenues Offset with Appropriations: |        | 2017<br>XXXXXXXX | 2016<br>XXXXXXXX | Cash in 2016<br>XXXXXXXX |
| N.J. Transportation Trust Fund Authority Act   | 10-770 |                  |                  |                          |
| Unappropriated Reserve - Recycling Tonnage Grant   | 10-704 | 6,558.12         | 2,428.43         | 2,428.43                 |
| Unappropriated Reserve - Clean Communities   | 10-705 | 27,654.72        | 1,741.88         | 1,741.88                 |
|  |        |                  |                  |                          |
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| GENERAL REVENUES   | FCOA   | Anticipated |          | Realized in  |
|  |        | 2017        | 2016     | Cash in 2016 |
| 3. Miscellaneous Revenues - Section F: Special Items of General Revenue Anticipated<br>With Prior Written Consent of the Director of Local Government Services-<br>Public and Private Revenues Offset with Appropriations (continued): | xxxxxx | XXXXXXXX    | XXXXXXXX | XXXXXXXX     |
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| Total Section F: Special Items of General Revenue Anticipated with Prior Written   | XXXXXX | XXXXXXXX    | XXXXXXXX | XXXXXXXX     |
| Consent of Director of Local Government Services - Public and Private Revenues   | 10-001 | 34,212.84   | 4,170.31 | 4,170.31     |

**Current Fund - Anticipated Revenues - ( Continued )** 

| GENERAL REVENUES  | FCOA   | Anticipated |           | Realized in  |
|---|--------|-------------|-----------|--------------|
|   |        | 2017        | 2016      | Cash in 2016 |
| 3. Miscellaneous Revenues - Section G: Special Items of General Revenue Anticipated<br>With Prior Written Consent of the Director of Local Government Services-<br>Other Special Items: | xxxxxx | XXXXXXXX    | XXXXXXXX  | XXXXXXXX     |
| Utility Operating Surplus of Prior Year   | 08-116 |             |           |              |
| Uniform Fire Safety Act   | 08-106 | 14,000.00   | 14,000.00 | 14,161.55    |
| Reserve for Debt Service - General Capital Fund   | 08-107 | 45,000.00   |           |              |
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|---|--------|-----------|-------------|-----------------------------|--|
| GENERAL REVENUES  | FCOA   |           | Anticipated |                             |  |
|   | 10011  | 2017 2016 |             | Realized in<br>Cash in 2016 |  |
| 3. Miscellaneous Revenues - Section G: Special Items of General Revenue Anticipated<br>With Prior Written Consent of the Director of Local Government Services-<br>Other Special Items (continued): | xxxxxx | XXXXXXXX  | XXXXXXXX    | XXXXXXXX                    |  |
|   |        |           |             |                             |  |
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| Total Section G: Special Items of General Revenue Anticipated with Prior Written  | XXXXXX | XXXXXXXX  | XXXXXXXX    | XXXXXXXX                    |  |
| Consent of Director of Local Government Services - Other Special Items  | 08-004 | 59,000.00 |             | 14,161.55                   |  |

| GENERAL REVENUES   | FCOA   | Antici       | Realized in  |              |
|--|--------|--------------|--------------|--------------|
|  |        | 2017         | 2016         | Cash in 2016 |
| Summary of Revenues  | XXXXXX | XXXXXXXX     | XXXXXXXX     | XXXXXXXX     |
| 1. Surplus Anticipated (Sheet 4, #1)   | 08-101 | 568,500.00   | 537,237.00   | 537,237.00   |
| 2. Surplus Anticipated with Prior Written Consent of Director of Local Government<br>Services (Sheet 4,#2)   | 08-102 |              |              |              |
| 3. Miscellaneous Revenues:   | XXXXXX | XXXXXXXX     | XXXXXXXX     | XXXXXXXX     |
| Total Section A: Local Revenues  | 08-001 | 85,880.00    | 85,880.00    | 113,877.61   |
| Total Section B: State Aid Without Offsetting Appropriations   | 09-001 | 440,345.00   | 440,345.00   | 440,345.00   |
| Total Section C: Dedicated Uniform Construction Code Fees Offset with Appropriations   | 08-002 | 75,000.00    | 71,500.00    | 84,280.00    |
| Total Section D: Special Items of General Revenue Anticipated with Prior Written Consent of<br>Director of Local Government Services - Shared Service Agreements   | 11-001 |              |              |              |
| Total Section E: Special Items of General Revenue Anticipated with Prior Written Consent of<br>Director of Local Government Services - Additional Revenues         | 08-003 |              |              |              |
| Total Section F: Special Items of General Revenue Anticipated with Prior Written Consent of<br>Director of Local Government Services - Public and Private Revenues | 10-001 | 34,212.84    | 4,170.31     | 4,170.31     |
| Total Section G: Special Items of General Revenue Anticipated with Prior Written Consent of<br>Director of Local Government Services - Other Special Items         | 08-004 | 59,000.00    | 14,000.00    | 14,161.55    |
|  |        |              |              |              |
| Total Miscellaneous Revenues   | 13-099 | 694,437.84   | 615,895.31   | 656,834.47   |
| 4. Receipts from Delinquent Taxes  | 15-499 | 175,000.00   | 155,000.00   | 153,112.05   |
| 5. Subtotal General Revenues (Items 1,2,3 and 4)   | 13-199 | 1,437,937.84 | 1,308,132.31 | 1,347,183.52 |
| 6. Amount to be Raised by Taxes for Support of Municipal Budget:   | XXXXXX |              |              |              |
| a) Local Tax for Munc. Purposes Including Reserve for Uncollected Taxes  | 07-190 | 2,921,308.00 | 2,899,978.00 | XXXXXXXX     |
| b) Addition to Local District School Tax   | 17-191 |              |              | XXXXXXXX     |
| c) Minimum Library Tax   | 17-192 |              |              |              |
| Total Amount to be Raised by Taxes for Support of Municipal Budget   | 07-199 | 2,921,308.00 | 2,899,978.00 | 2,943,391.13 |
| 7. Total General Revenues  | 13-299 | 4,359,245.84 | 4,208,110.31 | 4,290,574.65 |

| 8. GENERAL APPROPRIATIONS            |          |            | Appro      | priated                                   |   | Expended 2016      |           |  |
|--------------------------------------|----------|------------|------------|---|---|--------------------|-----------|--|
| (A) Operations - Within "Caps"       | FCOA     | For 2017   | For 2016   | For 2016<br>By Emergency<br>Appropriation | Total For 2016<br>As Modified By<br>All Transfers | Paid or<br>Charged | Reserved  |  |
| General Government:                  |          |            |            |   |   |                    |           |  |
| Administrative and Executive         |          |            |            |   |   |                    |           |  |
| Mayor and Committee                  |          |            |            |   |   |                    |           |  |
| Salaries and Wages                   | 20-110-1 | 105,500.00 | 104,500.00 |   | 104,500.00  | 103,780.00         |           |  |
| Other Expenses                       | 20-110-2 | 14,000.00  | 14,000.00  |   | 6,500.00  | 5,575.50           | 924.50    |  |
| Municipal Clerk                      |          |            |            |   |   |                    |           |  |
| Salaries and Wages                   | 20-120-1 | 93,500.00  | 89,000.00  |   | 90,140.00   | 90,137.90          | 2.10      |  |
| Other Expenses                       | 20-120-2 | 36,000.00  | 36,000.00  |   | 21,010.00   | 19,934.09          | 1,075.91  |  |
| Financial Administration             |          |            |            |   |   |                    |           |  |
| Salaries and Wages                   | 20-130-1 | 53,100.00  | 48,090.00  |   | 48,090.00   | 48,062.04          | 27.96     |  |
| Other Expenses                       | 20-130-2 | 6,000.00   | 6,000.00   |   | 6,000.00  | 5,636.70           | 363.30    |  |
| Audit Services                       | 20-135-2 | 31,000.00  | 30,000.00  |   | 30,000.00   | 15,015.00          | 14,985.00 |  |
| Computer Services and Office Expense | 20-140-2 | 30,000.00  | 30,000.00  |   | 30,000.00   | 17,946.93          | 2,053.07  |  |
| Collection of Taxes                  |          |            |            |   |   |                    |           |  |
| Salaries and Wages                   | 20-145-1 | 45,200.00  | 43,600.00  |   | 43,600.00   | 43,600.00          |           |  |
| Other Expenses                       | 20-145-2 | 6,000.00   | 6,000.00   |   | 6,000.00  | 3,991.23           | 508.77    |  |
| Assessment of Taxes                  |          |            |            |   |   |                    |           |  |
| Salaries and Wages                   | 20-150-1 | 48,500.00  | 46,070.00  |   | 46,070.00   | 46,070.00          |           |  |
| Other Expenses                       | 20-150-2 | 20,000.00  | 20,000.00  |   | 20,000.00   | 5,749.38           | 250.62    |  |
| Legal Services and Costs             |          |            |            |   |   |                    |           |  |
| Other Expenses                       | 20-155-2 | 65,000.00  | 45,000.00  |   | 85,000.00   | 61,216.08          | 23,783.92 |  |
|                                      |          |            |            |   |   |                    |           |  |

| 8. GENERAL APPROPRIATIONS                       |          |           | Appro     |                |                | Expende   | d 2016                                  |
|---|----------|-----------|-----------|----------------|----------------|-----------|---|
|   |          |           |           | For 2016       | Total For 2016 |           |   |
| (A) Operations - Within "Caps" - (Continued)    | FCOA     | For 2017  | For 2016  | By Emergency   | As Modified By | Paid or   | Reserved                                |
| (A) Operations - Within Caps - (Continued)      |          | 1012017   | 1012010   | Appropriation  | All Transfers  | Charged   | Reserved                                |
| Engineering Services and Costs                  |          |           |           | rippiopilation |                | Charged   |   |
| Other Expenses                                  | 20-165-2 | 60,000.00 | 60,000.00 |                | 60,000.00      | 48,200.61 | 1,799.39                                |
| Public Buildings and Grounds                    |          |           | ,         |                |                | ,         | , |
| Salaries and Wages                              | 26310-1  | 10,000.00 | 10,000.00 |                | 10,000.00      | 10,000.00 |   |
| Other Expenses                                  | 26-310-2 | 50,000.00 | 40,000.00 |                | 67,000.00      | 66,712.88 | 287.12                                  |
| Municipal Land Use Law : (N.J.S. 40:55D-11)     |          |           |           |                |                |           |   |
| Planning Board:                                 |          |           |           |                |                |           |   |
| Salaries and Wages                              | 21-180-1 | 8,900.00  | 8,700.00  |                | 8,700.00       | 8,670.10  | 29.90                                   |
| Other Expenses                                  | 21-180-2 | 30,000.00 | 30,000.00 |                | 25,580.00      | 25,578.27 | 1.73                                    |
| Zoning Board of Adjustment                      |          |           |           |                |                |           |   |
| Salaries and Wages                              | 21-185-1 | 7,700.00  | 7,507.00  |                | 7,507.00       | 7,507.00  |   |
| Other Expenses                                  | 21-185-2 | 25,000.00 | 25,000.00 |                | 25,000.00      | 4,286.06  | 713.94                                  |
| Public Safety:                                  |          |           |           |                |                |           |   |
| 911 Dispatching Services                        | 25-250-2 |           |           |                |                |           |   |
| Aid To Volunteer Fire Co. in Adjoining Mun. (4) | 25-255-2 | 80,000.00 | 80,000.00 |                | 80,000.00      | 80,000.00 |   |
| Uniform Fire Safety Act (Ch. 383, P.L. 1983)    |          |           |           |                |                |           |   |
| Fire Prevention Official                        |          |           |           |                |                |           |   |
| Salaries and Wages                              | 25-265-1 | 2,500.00  | 2,500.00  |                | 1,758.00       | 1,592.50  | 165.50                                  |
| Other Expenses                                  | 25-265-2 | 3,200.00  | 3,200.00  |                | 3,942.00       | 3,941.46  | 0.54                                    |
|   |          |           |           |                |                |           |   |
|   |          |           |           |                |                |           |   |
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| 8. GENERAL APPROPRIATIONS                    |          | u          | Appro      | priated       |                | Expende    | ed 2016   |  |  |
|--|----------|------------|------------|---------------|----------------|------------|-----------|--|--|
|  | FCOA     |            |            | For 2016      | Total For 2016 |            |           |  |  |
| (A) Operations - Within "Caps" - (Continued) | 10011    | For 2017   | For 2016   | By Emergency  | As Modified By | Paid or    | Reserved  |  |  |
|  |          |            |            | Appropriation | All Transfers  | Charged    |           |  |  |
| First Aid Organization Contribution (3)      | 25-265-2 | 34,500.00  | 34,500.00  |               | 34,500.00      | 33,000.00  |           |  |  |
| Emergency Management Service:                |          |            |            |               |                |            |           |  |  |
| Salaries and Wages                           | 25-252-1 | 6,200.00   | 6,120.00   |               | 6,120.00       | 4,999.92   | 120.08    |  |  |
| Other Expenses                               | 25-252-2 | 4,000.00   | 4,000.00   |               | 4,000.00       | 3,199.87   | 800.13    |  |  |
| Road Repairs and Maintenance                 |          |            |            |               |                |            |           |  |  |
| Salaries and Wages                           | 26-290-1 | 470,000.00 | 468,000.00 |               | 418,000.00     | 359,917.26 | 18,082.74 |  |  |
| Other Expenses                               | 26-290-2 | 370,000.00 | 350,000.00 |               | 400,000.00     | 398,956.31 | 1,043.69  |  |  |
| Other Public Works Functions                 |          |            |            |               |                |            |           |  |  |
| Sanitation:                                  |          |            |            |               |                |            |           |  |  |
| Recycling Coordinator                        |          |            |            |               |                |            |           |  |  |
| Salaries and Wages                           | 26-305-1 | 5,400.00   | 5,304.00   |               | 5,304.00       | 5,228.00   | 76.00     |  |  |
| Garbage and Trash Removal - Contractual      | 26-305-2 | 580,000.00 | 580,000.00 |               | 580,000.00     | 392,527.46 | 472.54    |  |  |
| Vehicle Maintenance                          | 26-315-2 | 35,000.00  | 35,000.00  |               | 15,000.00      | 10,095.01  | 4,904.99  |  |  |
| Health and Welfare:                          |          |            |            |               |                |            |           |  |  |
| Board of Health                              |          |            |            |               |                |            |           |  |  |
| Other Expenses                               | 27-330-2 | 3,000.00   | 3,000.00   |               | 3,000.00       | 2,199.50   | 0.50      |  |  |
|  |          |            |            |               |                |            |           |  |  |
| Animal Regulation                            |          |            |            |               |                |            |           |  |  |
| Salaries and Wages                           | 27-340-1 | 10,820.00  | 10,608.00  |               | 10,608.00      |            |           |  |  |
| Other Expenses                               | 27-340-2 | 8,000.00   | 8,000.00   |               | 8,000.00       | 1,530.39   | 469.61    |  |  |
|  |          |            |            |               |                |            |           |  |  |
|  |          |            |            |               |                |            |           |  |  |

| 8. GENERAL APPROPRIATIONS                    |          |            | Appro      | priated                  |                                  | Expende    | d 2016    |  |
|--|----------|------------|------------|--------------------------|----------------------------------|------------|-----------|--|
| (A) Operations - Within "Caps" - (Continued) | FCOA     | For 2017   | For 2016   | For 2016<br>By Emergency | Total For 2016<br>As Modified By | Paid or    | Reserved  |  |
| (A) Operations - Within Caps - (Continued)   |          | 1012017    | 101 2010   | Appropriation            | All Transfers                    | Charged    | Reserved  |  |
| Aid to Social Services                       | 27-360-2 | 3,750.00   | 3,750.00   |                          | 3,750.00                         | 3,300.00   | 450.00    |  |
| Recreation and Education:                    |          |            |            |                          |                                  |            |           |  |
| Board of Recreation Comm. (N.J.S. 40A:12-1): |          |            |            |                          |                                  |            |           |  |
| Other Expenses                               | 28-370-2 | 30,000.00  | 30,000.00  |                          | 30,000.00                        | 22,800.00  | 7,200.00  |  |
| Utility Expense:                             |          |            |            |                          |                                  |            |           |  |
| Electricity                                  | 31-430-2 | 26,000.00  | 26,000.00  |                          | 26,000.00                        | 15,674.16  | 325.84    |  |
| Telephone                                    | 31-440-2 | 18,000.00  | 18,000.00  |                          | 11,000.00                        | 7,872.39   | 127.61    |  |
| Propane Gas                                  | 31-447-2 | 30,000.00  | 30,000.00  |                          | 30,000.00                        | 6,629.01   | 3,370.99  |  |
| Gasoline                                     | 31-460-2 | 35,000.00  | 35,000.00  |                          | 35,000.00                        | 17,643.97  | 5,356.03  |  |
| Insurance (N.J.S.A. 40A:4-45.3(00))          |          |            |            |                          |                                  |            |           |  |
| General Liability                            | 23-210-2 | 84,011.00  | 81,750.00  |                          | 82,247.00                        | 82,247.00  |           |  |
| Workers Compensation                         | 23-215-2 | 46,660.00  | 45,500.00  |                          | 45,039.00                        | 45,039.00  |           |  |
| Employee Group Health                        | 23-220-2 | 360,000.00 | 326,974.00 |                          | 331,394.00                       | 313,934.77 | 17,459.23 |  |
|  |          |            |            |                          |                                  |            |           |  |
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# **CURRENT FUND - APPROPRIATIONS** Expended 2016 8. GENERAL APPROPRIATIONS Appropriated For 2016 Total For 2016 FCOA (A) Operations - Within "Caps" - (Continued) For 2017 For 2016 By Emergency As Modified By Paid or Reserved Appropriation All Transfers Charged

# **CURRENT FUND - APPROPRIATIONS** Expended 2016 8. GENERAL APPROPRIATIONS Appropriated For 2016 Total For 2016 FCOA (A) Operations - Within "Caps" - (Continued) For 2017 For 2016 By Emergency As Modified By Paid or Reserved Appropriation All Transfers Charged

| 8. GENERAL APPROPRIATIONS                    |          |           | Appro     | priated                                   |   | Expend             | ed 2016  |
|--|----------|-----------|-----------|---|---|--------------------|----------|
| (A) Operations - Within "Caps" - (Continued) | FCOA     | For 2017  | For 2016  | For 2016<br>By Emergency<br>Appropriation | Total For 2016<br>As Modified By<br>All Transfers | Paid or<br>Charged | Reserved |
| Uniform Construction Code -                  | XXXXXX   | XXXXXXXX  | XXXXXXXX  | XXXXXXXX                                  | XXXXXXXX  | XXXXXXXX           | XXXXXXXX |
| Appropriations Offset by Dedicated           |          |           |           |   |   |                    |          |
| Revenues (N.J.A.C. 5:23-4.17)                | XXXXXX   | XXXXXXXX  | XXXXXXXX  | XXXXXXXX                                  | XXXXXXXX  | XXXXXXXX           | XXXXXXXX |
| Code Enforcement & Administration            |          |           |           |   |   |                    |          |
| Construction Officials:                      |          |           |           |   |   |                    |          |
| Salaries and Wages                           | 22-195-1 | 25,000.00 | 25,000.00 |   | 89,942.00   | 86,329.82          | 12.18    |
| Other Expenses                               | 22-195-2 | 40,000.00 | 40,000.00 |   | 21,350.00   | 2,850.00           |          |
|  |          |           |           |   |   |                    |          |
|  |          |           |           |   |   |                    |          |
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| 8. GENERAL APPROPRIATIONS                     |          |              | Appro        | priated                                   |   | Expende            | ed 2016    |
|---|----------|--------------|--------------|---|---|--------------------|------------|
| (A) Operations - Within "Caps" - (Continued)  | FCOA     | For 2017     | For 2016     | For 2016<br>By Emergency<br>Appropriation | Total For 2016<br>As Modified By<br>All Transfers | Paid or<br>Charged | Reserved   |
| Unclassified:                                 |          |              |              |   |   |                    |            |
| Accumulated Leave Compensation                | 30-145-2 |              |              |   |   |                    |            |
|   |          |              |              |   |   |                    |            |
|   |          |              |              |   |   |                    |            |
|   |          |              |              |   |   |                    |            |
|   |          |              |              |   |   |                    |            |
|   |          |              |              |   |   |                    |            |
|   |          |              |              |   |   |                    |            |
|   |          |              |              |   |   |                    |            |
|   |          |              |              |   |   |                    |            |
|   |          |              |              |   |   |                    |            |
|   |          |              |              |   |   |                    |            |
|   |          |              |              |   |   |                    |            |
|   |          |              |              |   |   |                    |            |
| Total Operations {Item 8 (A)} Within "CAPS"   | 34-199   | 3,056,441.00 | 2,951,673.00 |   | 3,016,651.00                                      | 2,539,177.57       | 107,245.43 |
| B. Contingent                                 | 35-470   |              |              | XXXXXXXX                                  |   |                    |            |
| <b>Total Operations Including Contingent-</b> |          |              |              |   |   |                    |            |
| Within ''Caps''                               | 34-201   | 3,056,441.00 | 2,951,673.00 |   | 3,016,651.00                                      | 2,539,177.57       | 107,245.43 |
| Detail:                                       |          |              |              |   |   |                    |            |
| Salaries and Wages                            | 34-201-1 | 892,320.00   | 874,999.00   |   | 890,339.00  | 815,894.54         | 18,516.46  |
| Other Expenses (Including Contingent)         | 34-201-2 | 2,164,121.00 | 2,076,674.00 |   | 2,126,312.00                                      | 1,723,283.03       | 88,728.97  |

| 8. GENERAL APPROPRIATIONS                        | Appropriated |          |          |   |   | Expended 2016      |          |
|--|--------------|----------|----------|---|---|--------------------|----------|
|  | FCOA         | For 2017 | For 2016 | For 2016<br>By Emergency<br>Appropriation | Total For 2016<br>As Modified By<br>All Transfers | Paid or<br>Charged | Reserved |
| (E) Deferred Charges and Statutory Expenditures- |              |          |          |   |   |                    |          |
| Municipal Within ''Caps''                        | XXXXXX       | XXXXXXXX | XXXXXXXX | XXXXXXXX                                  | XXXXXXXX  | XXXXXXXX           | XXXXXXXX |
| (1) Deferred Charges                             | XXXXXX       | XXXXXXXX | XXXXXXXX | XXXXXXXX                                  | XXXXXXXX  | XXXXXXXX           | XXXXXXXX |
| Emergency Authorizations                         | 46-870       |          |          | XXXXXXXX                                  |   |                    | XXXXXXXX |
|  |              |          |          | XXXXXXXX                                  |   |                    | XXXXXXXX |
| Deficit in Recreation Trust Fund                 | 46-871       |          | 1,605.00 | XXXXXXXX                                  | 1,605.00  |                    | XXXXXXXX |
| Deficit in Payroll Trust Fund                    | 46-872       |          | 2,632.00 | XXXXXXXX                                  | 2,632.00  |                    | XXXXXXXX |
|  |              |          |          | XXXXXXXX                                  |   |                    | XXXXXXXX |
|  |              |          |          | XXXXXXXX                                  |   |                    | XXXXXXXX |
|  |              |          |          | XXXXXXXX                                  |   |                    | XXXXXXXX |
|  |              |          |          | XXXXXXXX                                  |   |                    | XXXXXXXX |
|  |              |          |          | XXXXXXXX                                  |   |                    | XXXXXXXX |
|  |              |          |          | XXXXXXXX                                  |   |                    | XXXXXXXX |
|  |              |          |          | XXXXXXXX                                  |   |                    | XXXXXXXX |
|  |              |          |          | XXXXXXXX                                  |   |                    | XXXXXXXX |
|  |              |          |          | XXXXXXXX                                  |   |                    | XXXXXXXX |
|  |              |          |          | XXXXXXXX                                  |   |                    | XXXXXXXX |
|  |              |          |          | XXXXXXXX                                  |   |                    | XXXXXXXX |
|  |              |          |          | XXXXXXXX                                  |   |                    | XXXXXXXX |
|  |              |          |          | XXXXXXXX                                  |   |                    | XXXXXXXX |
|  |              |          |          | XXXXXXXX                                  |   |                    | XXXXXXXX |
|  |              |          |          | XXXXXXXX                                  |   |                    | XXXXXXXX |

| 8. GENERAL APPROPRIATIONS  |        |              | Appro        | priated                                   |   | Expend             | ed 2016    |
|--|--------|--------------|--------------|---|---|--------------------|------------|
|  | FCOA   | For 2017     | For 2016     | For 2016<br>By Emergency<br>Appropriation | Total For 2016<br>As Modified By<br>All Transfers | Paid or<br>Charged | Reserved   |
| (E) Deferred Charges and Statutory Expenditures-                               |        |              |              |   |   |                    |            |
| Municipal Within ''Caps''  | XXXXXX | XXXXXXXX     | XXXXXXXX     | XXXXXXXX                                  | XXXXXXXX  | XXXXXXXX           | XXXXXXXX   |
| (2) Statutory Expenditures   | XXXXXX | XXXXXXXX     | XXXXXXXX     | XXXXXXXX                                  | XXXXXXXX  | XXXXXXXX           | XXXXXXXX   |
| Contribution to:<br>Public Employees' Retirement System                        | 36-471 | 79,187.00    | 87,876.00    |   | 87,876.00   | 87,876.00          |            |
| Social Security System (O.A.S.I.)  | 36-472 | 74,000.00    | 74,000.00    |   | 67,000.00   | 65,231.93          | 768.07     |
| Consolidated Police and Firemen's<br>Pension Fund                              | 36-474 |              |              |   |   |                    |            |
| Police and Firemen's Retirement System<br>of N.J.                              | 36-475 |              |              |   |   |                    |            |
| Unemployment Compensation Insurance  | 23-225 | 2,000.00     | 2,000.00     |   | 1,964.00  | 520.47             | 1,443.53   |
| Defined Contribution Retirement Program  | 36-477 |              |              |   |   |                    |            |
|  |        |              |              |   |   |                    |            |
| Total Deferred Charged and Statutory<br>Expenditures - Municipal within "CAPS" | 34-209 | 155,187.00   | 168,113.00   |   | 161,077.00  | 153,628.40         | 2,211.60   |
|  |        |              |              |   |   |                    |            |
| (G) Cash Deficit of Preceding Year   | 46-885 |              |              |   |   |                    |            |
| (H-1) Total General Appropriations for Municipal<br>Purposes within "CAPS"     | 34-299 | 3,211,628.00 | 3,119,786.00 |   | 3,177,728.00                                      | 2,692,805.97       | 109,457.03 |

| 8. GENERAL APPROPRIATIONS                      |          | Appropriated |           |   |   | Expended 2016      |           |
|--|----------|--------------|-----------|---|---|--------------------|-----------|
| (A) Operations - Excluded From "Caps"          | FCOA     | For 2017     | For 2016  | For 2016<br>By Emergency<br>Appropriation | Total For 2016<br>As Modified By<br>All Transfers | Paid or<br>Charged | Reserved  |
|  |          | XXXXXXXX     | XXXXXXXX  | XXXXXXXX                                  | XXXXXXXX  | XXXXXXXX           | XXXXXXXX  |
| Volunteer Length of Service Award Program Plan | 25-255-2 | 73,000.00    | 73,000.00 |   | 73,000.00   |                    | 73,000.00 |
| Insurance (N.J.S.A. 40A:4-45.3(00))            |          |              |           |   |   |                    |           |
| Employee Group Health                          | 23-220-2 |              | 5,526.00  |   | 5,526.00  | 5,526.00           |           |
| Refund of Tax Appeals                          | 36-426-2 | 1.00         | 1.00      |   | 7,001.00  | 6,952.36           | 48.64     |
|  |          |              |           |   |   |                    |           |
|  |          |              |           |   |   |                    |           |
|  |          |              |           |   |   |                    |           |
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| 8. GENERAL APPROPRIATIONS                     |        |           | Appro     | priated                  |                                 | Expende   | ed 2016   |
|---|--------|-----------|-----------|--------------------------|---------------------------------|-----------|-----------|
| (A) Operations - Excluded From "Caps"         | FCOA   | For 2017  | For 2016  | For 2016<br>By Emergency | Total For 2016<br>As Modified B | Paid or   | Reserved  |
|   |        |           |           | Appropriation            | All Transfers                   | Charged   |           |
|   |        |           |           |                          |                                 |           |           |
|   |        |           |           |                          |                                 |           |           |
|   |        |           |           |                          |                                 |           |           |
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|   |        |           |           |                          |                                 |           |           |
|   |        |           |           |                          |                                 |           |           |
|   |        |           |           |                          |                                 |           |           |
|   |        |           |           |                          |                                 |           |           |
|   |        |           |           |                          |                                 |           |           |
| Total Other Operations - Excluded From "Caps" | 34-300 | 73,001.00 | 78,527.00 |                          | 85,527.00                       | 12,478.36 | 73,048.64 |

| 8. GENERAL APPROPRIATIONS                                       |        |          | Appro    | priated                  |                                  | Expend   | led 2016 |
|---|--------|----------|----------|--------------------------|----------------------------------|----------|----------|
| (A) Operations - Excluded From "Caps"                           | FCOA   | For 2017 | For 2016 | For 2016<br>By Emergency | Total For 2016<br>As Modified By | Paid or  | Reserved |
|   |        |          |          | Appropriation            | All Transfers                    | Charged  |          |
| Uniform Construction Code<br>Appropriations Offset by Increased | XXXXXX | XXXXXXXX | XXXXXXXX | XXXXXXXX                 | XXXXXXXX                         | xxxxxxx  | XXXXXXXX |
| Fee Revenues (N.J.A.C. 5:23-4.17)                               | XXXXXX | XXXXXXXX | XXXXXXXX | XXXXXXXX                 | XXXXXXXX                         | XXXXXXXX | XXXXXXXX |
|   |        |          |          |                          |                                  |          |          |
|   |        |          |          |                          |                                  |          |          |
|   |        |          |          |                          |                                  |          |          |
|   |        |          |          |                          |                                  |          |          |
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|   |        |          |          |                          |                                  |          |          |
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|   |        |          |          |                          |                                  |          |          |
|   |        |          |          |                          |                                  |          |          |
|   |        |          |          |                          |                                  |          |          |
|   |        |          |          |                          |                                  |          |          |
| Total Uniform Construction Code Appropriations                  | 22-999 |          |          |                          |                                  |          |          |

| 8. GENERAL APPROPRIATIONS                          |          |            | Appro      |   | Expended 2016                                     |                    |          |
|--|----------|------------|------------|---|---|--------------------|----------|
| (A) Operations - Excluded From "Caps"              | FCOA     | For 2017   | For 2016   | For 2016<br>By Emergency<br>Appropriation | Total For 2016<br>As Modified By<br>All Transfers | Paid or<br>Charged | Reserved |
| Shared Service Agreements                          | XXXXXX   | XXXXXXXX   | XXXXXXXX   | XXXXXXXX                                  | XXXXXXXX  | XXXXXXXX           | XXXXXXXX |
| Fire Sub-Code Contractual - Borough of Branchville |          |            |            |   |   |                    |          |
| Other Expenses                                     | 25-265-2 | 3,910.00   | 3,910.00   |   | 3,910.00  | 3,910.00           |          |
| Municipal Court:<br>Other Expenses                 | 43-490-2 | 94,860.00  | 93,000.00  |   | 93,000.00   | 93,000.00          |          |
| Public Safety:                                     |          |            |            |   |   |                    |          |
| 911 Dispatching Services                           | 25-250-2 | 14,140.00  | 13,862.00  |   | 13,862.00   | 13,861.80          | 0.20     |
| Fire Prevention Official - Sandyston Township      | 25-260-2 |            |            |   |   |                    |          |
| Other Expenses<br>Construction Department          | 25-261-2 | 10,000.00  | 10,000.00  |   | 10,000.00   | 10,000.00          |          |
| Other Expenses                                     | 25-262-2 | 72,142.00  | 64,942.00  |   |   |                    |          |
|  |          |            |            |   |   |                    |          |
|  |          |            |            |   |   |                    |          |
| Total Shared Service Agreements                    | 42-999   | 195,052.00 | 185,714.00 |   | 120,772.00  | 120,771.80         | 0.20     |

| 8. GENERAL APPROPRIATIONS  |        |          | Appro    | priated                                   |   | Expend             | ed 2016  |
|--|--------|----------|----------|---|---|--------------------|----------|
| (A) Operations - Excluded From "Caps"                                      | FCOA   | For 2017 | For 2016 | For 2016<br>By Emergency<br>Appropriation | Total For 2016<br>As Modified By<br>All Transfers | Paid or<br>Charged | Reserved |
| Additional Appropriations Offset By<br>Revenues (N.J.S. 40A:4-45.3h)       | XXXXXX | XXXXXXXX | XXXXXXXX | XXXXXXXX                                  | XXXXXXXX  | XXXXXXXX           | XXXXXXXX |
| Revenues (N.J.S. 40A:4-45.5n)  | ΛΛΛΛΛΛ |          |          |   |   | ΛΛΛΛΛΛΛΛ           | ΛΛΛΛΛΛΛΛ |
|  |        |          |          |   |   |                    |          |
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|  |        |          |          |   |   |                    |          |
|  |        |          |          |   |   |                    |          |
| Total Additional Appropriations Offset By<br>Revenues (N.J.S. 40A:4-45.3h) | 34-303 |          |          |   |   |                    |          |

| 8. GENERAL APPROPRIATIONS                        |        |           | Appro    | priated                                   |   | Expended 2016      |          |
|--|--------|-----------|----------|---|---|--------------------|----------|
| (A) Operations - Excluded From "Caps"            | FCOA   | For 2017  | For 2016 | For 2016<br>By Emergency<br>Appropriation | Total For 2016<br>As Modified By<br>All Transfers | Paid or<br>Charged | Reserved |
| Public and Private Programs Offset By Revenues   |        |           |          |   |   |                    |          |
| Unappropriated Reserve - Recycling Tonnage Grant |        |           |          |   |   |                    |          |
| Other Expenses                                   | 41-772 | 6,558.12  | 2,428.43 |   | 2,428.43  | 2,428.43           |          |
| Municipal Matching Funds for Grant               | 41-700 | 1.00      | 1.00     |   | 1.00  |                    | 1.00     |
| Unappropriated Reserve - Clean Communities       |        |           |          |   |   |                    |          |
| Other Expenses                                   | 41-771 | 27,654.72 | 1,741.88 |   | 1,741.88  | 1,741.88           |          |
| Municipal Alliance - Local Share                 | 41-773 | 2,000.00  | 2,000.00 |   | 2,000.00  |                    |          |
|  |        |           |          |   |   |                    |          |
|  |        |           |          |   |   |                    |          |

| 8. GENERAL APPROPRIATIONS                               |          |            | Appro      | priated                                   |   | Expend             | ed 2016   |
|---|----------|------------|------------|---|---|--------------------|-----------|
| (A) Operations - Excluded From ''Caps''                 | FCOA     | For 2017   | For 2016   | For 2016<br>By Emergency<br>Appropriation | Total For 2016<br>As Modified By<br>All Transfers | Paid or<br>Charged | Reserved  |
| Public and Private Programs Offset By                   |          |            |            |   |   |                    |           |
| Revenues ( Continued )                                  | XXXXXX   | XXXXXXXX   | XXXXXXXX   | XXXXXXXX                                  | XXXXXXXX  | XXXXXXXX           | XXXXXXXX  |
|   |          |            |            |   |   |                    |           |
|   |          |            |            |   |   |                    |           |
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|   |          |            |            |   |   |                    |           |
|   |          |            |            |   |   |                    |           |
| Total Public and Private Programs Offset<br>By Revenues | 40-999   | 36,213.84  | 6,171.31   |   | 6,171.31  | 4,170.31           | 1.00      |
|   |          | 50,215.04  | 0,171.01   |   | 0,171.01  | 1,170.01           | 1.00      |
| Total Operations - Excluded from "CAPS"                 | 34-305   | 304,266.84 | 270,412.31 |   | 212,470.31  | 137,420.47         | 73,049.84 |
| Detail:   |          |            |            |   |   |                    |           |
| Salaries and Wages                                      | 34-305-1 |            |            |   |   |                    |           |
| Other Expenses  | 34-305-2 | 304,266.84 | 270,412.31 |   | 212,470.31  | 137,420.47         | 73,049.84 |

| For 2017   | For 2016   | For 2016<br>By Emergency<br>Appropriation | Total For 2016<br>As Modified By<br>All Transfers | Paid or    | Reserved |
|------------|------------|---|---|------------|----------|
|            |            | Арргорпацоп                               |   | Charged    |          |
|            |            |   |   | Charged    |          |
|            |            | XXXXXXXX                                  |   |            |          |
| 400,000.00 | 400,000.00 |   | 400,000.00  | 400,000.00 |          |
| 180,000.00 | 180,000.00 |   | 180,000.00  | 180,000.00 |          |
|            |            |   |   |            |          |
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| 8. GENERAL APPROPRIATIONS                         |        |            | Appro      | priated                  |                                  | Expend            | ed 2016  |
|---|--------|------------|------------|--------------------------|----------------------------------|-------------------|----------|
| (C) Capital Improvements - Excluded From ''Caps'' | FCOA   | For 2017   | For 2016   | For 2016<br>By Emergency | Total For 2016<br>As Modified By | Paid or           | Reserved |
|   |        |            |            | Appropriation            | All Transfers                    | Charged           |          |
|   |        |            |            |                          |                                  |                   |          |
|   |        |            |            |                          |                                  |                   |          |
|   |        |            |            |                          |                                  |                   |          |
| Public and Private Programs Offset By Revenues:   | XXXXXX | XXXXXXXX   | XXXXXXXX   | XXXXXXXX                 | XXXXXXXX                         | XXXXXXXX          | XXXXXXXX |
| New Jersey DOT Trust Fund Authority Act:          | 41-865 |            |            |                          |                                  |                   |          |
|   |        |            |            |                          |                                  |                   |          |
|   |        |            |            |                          |                                  |                   |          |
|   |        |            |            |                          |                                  |                   |          |
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|   |        |            |            |                          |                                  |                   |          |
|   |        |            |            |                          |                                  |                   |          |
| Total Conital Improvements Essled & from UCA DOU  | 44.000 | 590,000,00 | 500.000.00 |                          | 590,000,00                       | <b>500 000 00</b> |          |
| Total Capital Improvements Excluded from "CAPS"   | 44-999 | 580,000.00 | 580,000.00 |                          | 580,000.00                       | 580,000.00        |          |

| 8. GENERAL APPROPRIATIONS                            |        |           | Appro     | priated                                   |   | Expend             | ed 2016  |
|--|--------|-----------|-----------|---|---|--------------------|----------|
| (D) Municipal Debt Service -Excluded From ''Caps''   | FCOA   | For 2017  | For 2016  | For 2016<br>By Emergency<br>Appropriation | Total For 2016<br>As Modified By<br>All Transfers | Paid or<br>Charged | Reserved |
| Payment of Bond Principal                            | 45-920 |           |           |   |   |                    | XXXXXXXX |
| Payment of Bond Anticipation Notes and Capital Notes | 45-925 |           |           |   |   |                    | XXXXXXXX |
| Interest on Bonds                                    | 45-930 |           |           |   |   |                    | XXXXXXXX |
| Interest on Notes                                    | 45-935 |           |           |   |   |                    | XXXXXXXX |
| Green Trust Loan Program:                            | XXXXXX | XXXXXXXX  | XXXXXXXX  | XXXXXXXX                                  | XXXXXXXX  | XXXXXXXX           | XXXXXXXX |
| Loan Repayments for Principal and Interest           | 45-940 |           |           |   |   |                    | XXXXXXXX |
| State of New Jersey DEP Loan                         |        |           |           |   |   |                    | XXXXXXXX |
| Improvement to Dam - Principal                       | 45-945 | 22,751.00 | 22,302.00 |   | 22,302.00   | 22,302.00          | XXXXXXXX |
| Improvement to Dam - Interest                        | 45-950 | 3,013.00  | 3,462.00  |   | 3,462.00  | 3,460.92           | XXXXXXXX |
|  |        |           |           |   |   |                    | XXXXXXXX |
|  |        |           |           |   |   |                    | XXXXXXXX |
|  |        |           |           |   |   |                    | XXXXXXXX |
|  |        |           |           |   |   |                    | XXXXXXXX |
|  |        |           |           |   |   |                    | XXXXXXXX |
| Capital Lease Obligations                            | 45-941 |           |           |   |   |                    | XXXXXXXX |
|  |        |           |           |   |   |                    | XXXXXXXX |
|  |        |           |           |   |   |                    | XXXXXXXX |
|  |        |           |           |   |   |                    | XXXXXXXX |
|  |        |           |           |   |   |                    | XXXXXXXX |
|  |        |           |           |   |   |                    | XXXXXXXX |
| Total Municipal Debt Service-Excluded from "Caps"    | 45-999 | 25,764.00 | 25,764.00 |   | 25,764.00   | 25,762.92          |          |

| 8. GENERAL APPROPRIATIONS  |        |            | Appro      | priated       |                | Expend     | ed 2016   |
|--|--------|------------|------------|---------------|----------------|------------|-----------|
|  | FCOA   |            |            | For 2016      | Total For 2016 |            |           |
| (E) Deferred Charges - Municipal -   | reon   | For 2017   | For 2016   | By Emergency  | As Modified By | Paid or    | Reserved  |
| Excluded From ''Caps''   |        |            |            | Appropriation | All Transfers  | Charged    |           |
| (1) Deferred Charges:  | XXXXXX | XXXXXXXX   | XXXXXXXX   | XXXXXXXX      | XXXXXXXX       | XXXXXXXX   | XXXXXXXX  |
| Emergency Authorization  | 46-870 |            |            | XXXXXXXX      |                |            | XXXXXXXX  |
| Special Emergency Authorizations -<br>5 Years (N.J.S. 40A:4-55)                              | 46-875 | 42,000.00  | 42,000.00  | XXXXXXXX      | 42,000.00      | 42,000.00  | XXXXXXXX  |
| Special Emergency Authorizations -<br>3 Years (N.J.S. 40A:4-55.1 & 40A:4-55.13)              | 46-871 |            |            | XXXXXXXX      |                |            | XXXXXXXX  |
| Deferred Charges to Future Taxation Unfunded:  |        |            |            | XXXXXXXX      |                |            | XXXXXXXX  |
|  | 46-876 |            |            | XXXXXXXX      |                |            | XXXXXXXX  |
|  |        |            |            | XXXXXXXX      |                |            | XXXXXXXX  |
|  |        |            |            | XXXXXXXX      |                |            | XXXXXXXX  |
|  |        |            |            | XXXXXXXX      |                |            | XXXXXXXX  |
|  |        |            |            | XXXXXXXX      |                |            | XXXXXXXX  |
|  |        |            |            | XXXXXXXX      |                |            | XXXXXXXX  |
|  |        |            |            | XXXXXXXX      |                |            | XXXXXXXX  |
| Total Deferred Charges - Municipal -<br>Excluded From ''CAPS''                               | 46-999 | 42,000.00  | 42,000.00  | XXXXXXXX      | 42,000.00      | 42,000.00  | XXXXXXXX  |
| (F) Judgments (N.J.S.A. 40A:4-45.3cc)  | 37-480 |            |            |               |                |            |           |
| (N) Transferred to Board of Education for Use of<br>Local Schools (N.J.S.A. 40:48-17.1&17.3) | 29-405 |            |            | XXXXXXXX      |                |            | XXXXXXXX  |
| (G) With Prior Consent of Local Finance Board:<br>Cash Deficit of Proceeding Year            | 46-885 |            |            | xxxxxxxx      |                |            | XXXXXXXX  |
| (H-2) Total General Appropriations for Municipal<br>Purposes Excluded from "CAPS"            | 34-309 | 952,030.84 | 918,176.31 |               | 860,234.31     | 785,183.39 | 73,049.84 |

| 8. GENERAL APPROPRIATIONS   |        |              | Appro        | priated       |                | Expende      | ed 2016    |
|---|--------|--------------|--------------|---------------|----------------|--------------|------------|
|   | FCOA   |              |              | For 2016      | Total For 2016 |              |            |
|   | FCOA   | For 2017     | For 2016     | By Emergency  | As Modified By | Paid or      | Reserved   |
|   |        |              |              | Appropriation | All Transfers  | Charged      |            |
| For Local District School Purpose -   |        |              |              |               |                |              |            |
| Excluded From ''Caps''  | XXXXXX | XXXXXXXX     | XXXXXXXX     | XXXXXXXX      | XXXXXXXX       | XXXXXXXX     | XXXXXXXX   |
| (I) Type 1 District School Debt Service   | XXXXXX | XXXXXXXX     | XXXXXXXX     | XXXXXXXX      | XXXXXXXX       | XXXXXXXX     | XXXXXXXX   |
| Payment of Bond Principal   | 48-920 |              |              |               |                |              | XXXXXXXX   |
| Payment of Bond Anticipation Notes  | 48-925 |              |              |               |                |              | XXXXXXXX   |
| Interest on Bonds   | 48-930 |              |              |               |                |              | XXXXXXXX   |
| Interest on Notes   | 48-935 |              |              |               |                |              | XXXXXXXX   |
| Total of Type 1 District School Debt Service  |        |              |              |               |                |              |            |
| - Excluded From "Caps"  | 48-999 |              |              |               |                |              | XXXXXXXX   |
| (J) Deferred Charges and Statutory Expenditures -   |        |              |              |               |                |              |            |
| Local School - Excluded From "Caps"   | XXXXXX | XXXXXXXX     | XXXXXXXX     | XXXXXXXX      | XXXXXXXX       | XXXXXXXX     | XXXXXXXX   |
| Emergency Authorizations - Schools  | 29-406 |              |              | XXXXXXXX      |                |              | XXXXXXXX   |
| Capital Project for Land, Building or Equipment   |        |              |              |               |                |              |            |
| N.J.S. 18A:22-20  | 29-407 |              |              |               |                |              | XXXXXXXX   |
| Total of Deferred Charges and Statutory Expenditures-   | 29-409 |              |              |               |                |              | XXXXXXXX   |
| Local School - Excluded From "Caps"   |        |              |              |               |                |              | ΛΛΛΛΛΛΛΛ   |
| (K) Total Municipal Appropriations for Local District School<br>Purposes { Items (I) and (J) } - Excluded From "Caps" |        |              |              |               |                |              | XXXXXXXX   |
| (O) Total General Appropriations - Excluded From  |        |              |              |               |                |              |            |
| "Caps"  | 34-399 | 952,030.84   | 918,176.31   |               | 860,234.31     | 785,183.39   | 73,049.84  |
|   |        |              |              |               |                |              |            |
| (L) Subtotal General Appropriations   |        |              |              |               |                |              |            |
| {Items (H-1) and (O) }  | 34-400 | 4,163,658.84 | 4,037,962.31 |               | 4,037,962.31   | 3,477,989.36 | 182,506.87 |
| (M) Reserve for Uncollected Taxes   | 50-899 | 195,587.00   | 170,148.00   | XXXXXXXX      | 170,148.00     | 170,148.00   | XXXXXXXX   |
| 9. Total General Appropriations   | 34-499 | 4,359,245.84 | 4,208,110.31 |               | 4,208,110.31   | 3,648,137.36 | 182,506.87 |

| 8. GENERAL APPROPRIATIONS                    |        |              | Appro        | priated                                   |   | Expend             | ed 2016    |
|--|--------|--------------|--------------|---|---|--------------------|------------|
| Summary of Appropriations                    | FCOA   | For 2017     | For 2016     | For 2016<br>By Emergency<br>Appropriation | Total For 2016<br>As Modified By<br>All Transfers | Paid or<br>Charged | Reserved   |
| (H-1) Total General Appropriations for       |        |              |              |   |   |                    |            |
| Municipal Purposes within "CAPS"             | 34-299 | 3,211,628.00 | 3,119,786.00 |   | 3,177,728.00                                      | 2,692,805.97       | 109,457.03 |
|  | XXXXXX |              |              |   |   |                    |            |
| (A) Operations - Excluded From "CAPS"        | XXXXXX | XXXXXXXX     | XXXXXXXX     | XXXXXXXX                                  | XXXXXXXX  | XXXXXXXX           | XXXXXXXX   |
| Other Operations                             | 34-300 | 73,001.00    | 78,527.00    |   | 85,527.00   | 12,478.36          | 73,048.64  |
| Uniform Construction Code                    | 22-999 |              |              |   |   |                    |            |
| Shared Service Agreements                    | 42-999 | 195,052.00   | 185,714.00   |   | 120,772.00  | 120,771.80         | 0.20       |
| Additional Appropriations Offset by Revenues | 34-303 |              |              |   |   |                    |            |
| Public & Private Programs Offset by Revenues | 40-999 | 36,213.84    | 6,171.31     |   | 6,171.31  | 4,170.31           | 1.00       |
| Total Operations - Excluded From "CAPS"      | 34-305 | 304,266.84   | 270,412.31   |   | 212,470.31  | 137,420.47         | 73,049.84  |
| (C) Capital Improvements                     | 44-999 | 580,000.00   | 580,000.00   |   | 580,000.00  | 580,000.00         |            |
| (D) Municipal Debt Service                   | 45-999 | 25,764.00    | 25,764.00    |   | 25,764.00   | 25,762.92          | XXXXXXXX   |
| (E) Total Deferred Charges (Sheet 28)        | 46-999 | 42,000.00    | 42,000.00    |   | 42,000.00   | 42,000.00          | XXXXXXXX   |
| (F) Judgments                                | 37-480 |              |              |   |   |                    |            |
| (G) Cash Deficit - With Prior Consent of LFB | 46-885 |              |              |   |   |                    | XXXXXXXX   |
| (K) Local District School Purposes           | 29-410 |              |              |   |   |                    | XXXXXXXX   |
| (N) Transferred to Board of Education        | 29-405 |              |              |   |   |                    | XXXXXXXX   |
| (M) Reserve for Uncollected Taxes            | 50-899 | 195,587.00   | 170,148.00   |   | 170,148.00  | 170,148.00         | XXXXXXXX   |
| Total General Appropriations                 | 34-499 | 4,359,245.84 | 4,208,110.31 |   | 4,208,110.31                                      | 3,648,137.36       | 182,506.87 |

## DEDICATED ASSESSMENT BUDGET

| 14. Dedicated Revenues From            | FCOA   | Antic | Realized in |                 |
|--|--------|-------|-------------|-----------------|
|  | FCOA   | 2017  | 2016        | Cash in 2016    |
| Assessment Cash                        | 51-101 |       |             |                 |
|  |        | N/A   | N/A         |                 |
| Deficit ( General Budget )             | 51-885 |       |             |                 |
| Total Assessment Revenues              | 51-899 |       |             |                 |
| 15. Appropriations for Assessment Debt |        | Appro | priated     | Expended 2016   |
|  |        | 2017  | 2016        | Paid or Charged |
| Payment of Bond Principal              | 51-920 |       |             |                 |
| Payment of Bond Anticipation Notes     | 51-925 |       |             |                 |
| Total Assessment Appropriations        | 51-999 |       |             |                 |

## DEDICATED WATER UTILITY ASSESSMENT BUDGET

| 14. Dedicated Revenues From                      | FCOA   | Antic | Realized in |                 |
|--|--------|-------|-------------|-----------------|
|  | гсоа   | 2017  | 2016        | Cash in 2016    |
| Assessment Cash                                  | 52-101 |       |             |                 |
|  |        | N/A   | N/A         |                 |
| Deficit Water Utility Budget                     | 52-885 |       |             |                 |
| Total Water Utility Assessment Revenues          | 52-899 |       |             |                 |
| 15. Appropriations for Assessment Debt           |        | Appro | priated     | Expended 2016   |
|  |        | 2017  | 2016        | Paid or Charged |
| Payment of Bond Principal                        | 52-920 |       |             |                 |
| Payment of Bond Anticipation Notes               | 52-925 |       |             |                 |
| Total Water Utility Assessment<br>Appropriations | 52-999 |       |             |                 |

| Dedicated Assessment Budget                               |        | Uti    |         |                 |
|---|--------|--------|---------|-----------------|
| 14. Dedicated Revenues From                               | FCOA   | Antici | pated   | Realized in     |
|   | гсоа   | 2017   | 2016    | Cash in 2016    |
| Assessment Cash   | 53-101 |        |         |                 |
|   |        | N/A    | N/A     |                 |
| Deficit ( ) Utility Budget                                | 53-885 |        |         |                 |
| Total (       ) Utility Assessment Revenues               | 53-899 |        |         |                 |
| 15. Appropriations for Assessment Debt                    |        | Approj | priated | Expended 2016   |
|   |        | 2017   | 2016    | Paid or Charged |
| Payment of Bond Principal                                 | 53-920 |        |         |                 |
| Payment of Bond Anticipation Notes                        | 53-925 |        |         |                 |
| Total (       ) Utility Assessment         Appropriations | 53-999 |        |         |                 |

Dedication by Rider - (N.J.S. 40A:4-39) "The dedicated revenues anticipated during the year 2017 from Animal Control, State or Federal Aid for Maintenance of Libraries, Bequest, Escheat; Federal Grant; Construction code fees due Hackensack Meadowlands Development Commission; Outside Employment of Off-Duty Municipal Police Officers; Unemployment Compensation Insurance; Reimbursement of Sale of Gasoline to State Automobiles: State Training Fees - Uniform Construction Code Act; Older Americans Act - Program Contributions; Municipal Alliance on Alcoholism and Drug Abuse - Program Income; Developers Escrow Fund (40:55D-53.1): Open Space; Recreation, Farmland & Historic Preservation Trust; Accumulated Absences; Parking Offenses Adjudication Act; Recreation Trust Fund; Small Cities Revolving Loan; Developers Fees-Housing Trust Funds

are hereby anticipated as revenue and are hereby appropriated for the purposes to which said revenue is dedicated by statute or other legal requirement."

(Insert additional, appropriate titles in space above when applicable, if resolution for rider has been approved by the Director)

# **Appendix to Budget Statement**

Comparative Statement of Current Fund Operations and Changes in

Current Fund Balance Sheet - December 31, 2016

| Current Sur | plus |
|-------------|------|
|             | Jub  |

| ASSETS   |         |              |
|--|---------|--------------|
| Cash and Investments   | 1110100 | 2,653,320.82 |
| Due from State of N.J. (c. 20, P.L. 1971)                        | 1111000 | 37,811.08    |
| Federal and State Grants Receivable                              | 1110200 | 90,000.00    |
| <b>Receivable with Offsetting Reserves:</b>                      | XXXXXX  | XXXXXXXX     |
| Taxes Receivable   | 1110300 | 178,632.30   |
| Tax Title Liens Receivable                                       | 1110400 | 24,512.70    |
| Property Acquired by Tax Title Lien<br>Liquidation               | 1110500 | 663,650.00   |
| Other receivable   | 1110600 | 94,423.03    |
| Deferred Charges Required to be in 2017 Budget                   | 1110700 | 42,000.00    |
| Deferred Charges Required to be in Budgets<br>Subsequent to 2017 | 1110800 |              |
| Total Assets   | 1110900 | 3,784,349.93 |

#### LIABILITIES, RESERVES AND SURPLUS

| * Cash Liabilities                       | 2110100 | 1,109,125.29 |
|--|---------|--------------|
| Reserves for Receivable                  | 2110200 | 866,931.46   |
| Surplus                                  | 2110300 | 1,808,293.18 |
| Total Liabilities , Reserves and Surplus |         | 3,784,349.93 |

| School Tax Levy Unpaid     | 2220100 | NONE |
|----------------------------|---------|------|
| Less: School Tax Deferred  | 2220200 |      |
| * Balance Include in Above |         |      |
| "Cash Liabilities"         | 2220300 | NONE |

(Important: This appendix must be included in advertisement of budget.)

|   | Pius    |               |               |
|---|---------|---------------|---------------|
|   |         | Year 2016     | Year 2015     |
| Surplus Balance , January 1st                     | 2310100 | 1,691,208.72  | 1,499,030.33  |
| CURRENT REVENUE ON A CASH BASIS:                  |         |               |               |
| Current Taxes                                     |         |               |               |
| *(Percentage collected: 2016 98.85%, 2015 98.96%) | 2310200 | 16,599,814.39 | 15,567,401.47 |
| Delinquent Taxes                                  | 2310300 | 153,112.05    | 170,972.43    |
| Other Revenues and Additions to Income            | 2310400 | 851,274.62    | 892,139.80    |
| Total Funds                                       | 2310500 | 19,295,409.78 | 18,129,544.03 |
| EXPENDITURES AND TAX REQUIREMENTS:                |         |               |               |
| Municipal Appropriations                          | 2310600 | 3,660,496.23  | 3,212,293.98  |
| School Taxes (Including Local and Regional)       | 2310700 | 10,327,158.00 | 9,940,327.00  |
| County Taxes (Including Added Tax Amounts)        | 2310800 | 3,499,413.26  | 3,262,945.23  |
| Special District Taxes                            | 2310900 |               |               |
| Other Expenditures and Deductions from Income     | 2311000 | 49.11         | 22,769.10     |
| Total Expenditures and Tax Requirements           | 2311100 | 17,487,116.60 | 16,438,335.31 |
| Less: Expenditures to be Raised by Future Taxes   | 2311200 |               |               |
| Total Adjusted Expenditures and Tax Requirements  | 2311300 | 17,487,116.60 | 16,438,335.31 |
| Surplus Balance - December 31st                   | 2311400 | 1,808,293.18  | 1,691,208.72  |

\*Nearest even percentage may be used

#### Proposed Use of Current Fund Surplus in 2017 Budget

| Surplus Balance December 31, 2016   | 2311500 | 1,808,293.18 |
|-------------------------------------|---------|--------------|
| Current Surplus Anticipated in 2017 |         |              |
| Budget                              | 2311600 | 568,500.00   |
| Surplus Balance Remaining           | 2311700 | 1,239,793.18 |

2017

## Capital Budget and Capital Improvement Program

| This section is included with the Annual Budget pursuant to N.J.A.C. 5:30-4. It does not in itself confer any authorization to raise or expend<br>funds. Rather it is a document used as part of the local unit's planning and management program. Specific authorization to expend funds for purposes<br>described in this section must be granted else where , by a separate bond ordinance, by inclusion of a line item in the Capital Improvement Section of this<br>budget , by an ordinance taking the money from the Capital Improvement Fund , or other lawful means. |
|---|
| <u>CAPITAL BUDGET</u> - A plan for all capital expenditures for the current fiscal year.<br>If no Capital Budget is Included, check the reason why:   |
| [ ] Total capital expenditures this year do not exceed \$25,000, including appropriations for Capital Improvement Fund,<br>Capital Line Items and Down Payments on Improvements   |
| [ ] No bond ordinances are planned this year.   |
| <u>CAPITAL IMPROVEMENT PROGRAM</u> - A multi - year list of planned capital projects , including the current year.<br>Check appropriate box for number of years covered , including current year:   |
| [ ] 3 years. (Population under 10,000)  |
| [x] 6 years. (Over 10,000 and all county governments)   |
| [ ] years. (Exceeding minimum time period)  |
| [ ] Check if municipality is under 10,000 has not expended more than \$25,000 annually for capital purposes in immediately previous three years , and is not adopting CIP.  |
|   |

### Narrative for Capital Improvement Program

The Mayor and Township Committee continue to plan their Capital Improvement Projects and try to maintain a pay as you go attitude. The following is the Capital program for the next six years.

# CAPITAL BUDGET (Current Year Action) 2017

LOCAL UNIT

Township of Hampton

| 1<br>Project Title                    | 2                 | 3                          | 4  |                                    |                                      | 6<br>To Be               |   |                          |                              |
|---------------------------------------|-------------------|----------------------------|--|------------------------------------|--------------------------------------|--------------------------|---|--------------------------|------------------------------|
| General Capital                       | Project<br>Number | Estimated<br>Total<br>Cost | Amounts<br>Reserved<br>in Prior<br>Years | 5a<br>2017 Budget<br>Appropriation | 5b<br>Capital<br>Improvement<br>Fund | 5c<br>Capital<br>Surplus | 5d<br>Grants in<br>Aid & Other<br>Funds | 5e<br>Debt<br>Authorized | Funded in<br>Future<br>Years |
| Capital Improvement Fund              | 1                 | 163,559.85                 | 163,559.85                               |                                    |                                      |                          |   |                          |                              |
| Improvements to Parks                 | 2                 | 22,475.00                  | 22,475.00                                |                                    |                                      |                          |   |                          |                              |
| Improvements to Various Roads         | 3                 | 3,626,714.39               |  | 400,000.00                         |                                      |                          |   |                          | 3,226,714.39                 |
| Improvements to Fields                | 4                 | 7,200.41                   | 7,200.41                                 |                                    |                                      |                          |   |                          |                              |
| Improvements to Municipal Property    | 5                 | 29,528.21                  | 29,528.21                                |                                    |                                      |                          |   |                          |                              |
| Improvements to Recreation Property   | 6                 | 22,500.00                  | 22,500.00                                |                                    |                                      |                          |   |                          |                              |
| Purchase of Road Department Equipment | 7                 | 1,620,000.00               |  | 180,000.00                         |                                      |                          |   |                          | 1,440,000.00                 |
|                                       |                   |                            |  |                                    |                                      |                          |   |                          |                              |
|                                       |                   |                            |  |                                    |                                      |                          |   |                          |                              |
|                                       |                   |                            |  |                                    |                                      |                          |   |                          |                              |
|                                       |                   |                            |  |                                    |                                      |                          |   |                          |                              |
|                                       |                   |                            |  |                                    |                                      |                          |   |                          |                              |
|                                       |                   |                            |  |                                    |                                      |                          |   |                          |                              |
| Totals - All Projects                 | 33-199            | 5,491,977.86               | 245,263.47                               | 580,000.00                         |                                      |                          |   |                          | 4,666,714.39                 |

## Year Capital Program - 2017 - 2022 Anticipated Project Schedule and Funding Requirements

LOCAL UNIT

Township of Hampton

|                                       |                        |                                 |                                      | Funding Amounts per <u>Budget</u> Year |            |            |            |            |            |  |  |  |
|---------------------------------------|------------------------|---------------------------------|--------------------------------------|--|------------|------------|------------|------------|------------|--|--|--|
| 1<br>Project Title<br>General Capital | 2<br>Project<br>Number | 3<br>Estimated<br>Total<br>Cost | 4<br>Estimated<br>Completion<br>Time | 5a<br>2017                             | 5b<br>2018 | 5c<br>2019 | 5d<br>2020 | 5e<br>2021 | 5f<br>2022 |  |  |  |
| Capital Improvement Fund              | 1                      |                                 | Continuous                           |  |            |            |            |            |            |  |  |  |
| Improvements to Parks                 | 2                      |                                 | Continuous                           |  |            |            |            |            |            |  |  |  |
| Improvements to Various Roads         | 3                      | 3,626,714.39                    | Continuous                           | 400,000.00                             | 645,342.88 | 645,342.88 | 645,342.88 | 645,342.88 | 645,342.88 |  |  |  |
| Improvements to Fields                | 4                      |                                 | Continuous                           |  |            |            |            |            |            |  |  |  |
| Improvements to Municipal Property    | 5                      |                                 | Continuous                           |  |            |            |            |            |            |  |  |  |
| Improvements to Recreation Property   | 6                      |                                 | Continuous                           |  |            |            |            |            |            |  |  |  |
| Purchase of Road Department Equipment | 7                      | 1,620,000.00                    |                                      | 180,000.00                             | 288,000.00 | 288,000.00 | 288,000.00 | 288,000.00 | 288,000.00 |  |  |  |
|                                       |                        |                                 |                                      |  |            |            |            |            |            |  |  |  |
|                                       |                        |                                 |                                      |  |            |            |            |            |            |  |  |  |
|                                       |                        |                                 |                                      |  |            |            |            |            |            |  |  |  |
|                                       |                        |                                 |                                      |  |            |            |            |            |            |  |  |  |
|                                       |                        |                                 |                                      |  |            |            |            |            |            |  |  |  |
|                                       |                        |                                 |                                      |  |            |            |            |            |            |  |  |  |
|                                       |                        |                                 |                                      |  |            |            |            |            |            |  |  |  |
| Totals - All Projects                 | 33-299                 | 5,246,714.39                    |                                      | 580,000.00                             | 933,342.88 | 933,342.88 | 933,342.88 | 933,342.88 | 933,342.88 |  |  |  |

## Year Capital Program -2017 - 2022 Summary of Anticipated Funding Sources and Amounts

LOCAL UNIT

Township of Hampton

|                                      |              | Budget App | propriations |             |         |             |         |             |            |        |
|--------------------------------------|--------------|------------|--------------|-------------|---------|-------------|---------|-------------|------------|--------|
| 1                                    | 2            | 3a         | 3b           | 4           | 5       | 6           |         | Bonds an    | nd Notes   |        |
| Project Title                        | Estimated    | Current    | Future       | Capital     | Capital | Grants in   | 7a      | 7b          | 7c         | 7d     |
|                                      | Total Cost   | Year       | Years        | Improvement | Surplus | Aid & Other | General | Self        | Assessment | School |
|                                      |              | 2017       |              | Fund        |         | Funds       |         | Liquidating |            |        |
| General Capital                      |              |            |              |             |         |             |         |             |            |        |
| Capital Improvement Fund             | 163,559.85   |            |              | 163,559.85  |         |             |         |             |            |        |
| Improvements to Parks                | 22,475.00    |            |              |             |         | 22,475.00   |         |             |            |        |
| Improvements to Various Roads        | 3,626,714.39 | 400,000.00 | 3,226,714.39 |             |         |             |         |             |            |        |
| Improvements to Fields               | 7,200.41     |            |              |             |         | 7,200.41    |         |             |            |        |
| Improvements to Municipal Property   | 29,528.21    |            |              |             |         | 29,528.21   |         |             |            |        |
| Improvements to Recreation Property  | 22,500.00    |            |              |             |         | 22,500.00   |         |             |            |        |
| Purchase of Road Department Equipmer | 1,620,000.00 | 180,000.00 | 1,440,000.00 |             |         |             |         |             |            |        |
|                                      |              |            |              |             |         |             |         |             |            |        |
|                                      |              |            |              |             |         |             |         |             |            |        |
|                                      |              |            |              |             |         |             |         |             |            |        |
|                                      |              |            |              |             |         |             |         |             |            |        |
|                                      |              |            |              |             |         |             |         |             |            |        |
|                                      |              |            |              |             |         |             |         |             |            |        |
|                                      |              |            |              |             |         |             |         |             |            |        |
|                                      |              |            |              |             |         |             |         |             |            |        |
|                                      |              |            |              |             |         |             |         |             |            |        |
|                                      |              |            |              |             |         |             |         |             |            |        |
|                                      |              |            |              |             |         |             |         |             |            |        |
|                                      |              |            |              |             |         |             |         |             |            |        |
| Totals - All Projects 33-399         | 5,491,977.86 | 580,000.00 | 4,666,714.39 | 163,559.85  |         | 81,703.62   |         |             |            |        |

## COUNTY/MUNICIPAL OPEN SPACE, RECREATION, FARMLAND AND HISTORIC PRESERVATION TRUST FUND

| DEDICATED                    |           | Anticij       | pated | Realized in    |   |          | Appro     | priated   | Expend             | led 2016  |
|------------------------------|-----------|---------------|-------|----------------|---|----------|-----------|-----------|--------------------|-----------|
| REVENUES FROM<br>TRUST FUND  | FCOA      | 2017          | 2016  | Cash in 2016   | APPROPRIATIONS                          | FCOA     | for 2017  | for 2016  | Paid or<br>Charged | Reserved  |
| Amount to Be Raised By       |           |               |       |                | Development of Lands for Recreation     |          |           |           |                    |           |
| Taxation                     | 54-190    |               |       |                | and Conservation:                       |          | XXXXXXXXX | XXXXXXXXX | XXXXXXXXX          | XXXXXXXXX |
|                              |           |               |       |                | Salaries & Wages 54                     |          |           |           |                    |           |
| Interest Income              | 54-113    |               |       |                | Other Expenses                          | 54-385-2 |           |           |                    |           |
| <b>Refund from County of</b> |           |               |       |                | Maintenance of Lands for Recreation     |          |           |           |                    |           |
| Sussex                       |           |               |       |                | and Conservation:                       |          | XXXXXXXXX | XXXXXXXXX | XXXXXXXXX          | XXXXXXXXX |
| Reserve Funds:               |           |               |       |                | Salaries & Wages                        | 54-375-1 |           |           |                    |           |
|                              |           |               |       |                | Other Expenses                          | 54-375-2 |           |           |                    |           |
|                              |           |               |       |                | Historic Preservation:                  |          | xxxxxxxx  | XXXXXXXXX | XXXXXXXXX          | XXXXXXXXX |
|                              |           |               |       |                | Salaries & Wages                        | 54-176-1 |           |           |                    |           |
|                              |           |               |       |                | Other Expenses                          | 54-176-2 |           |           |                    |           |
|                              |           |               |       |                |   |          | -         |           |                    |           |
|                              |           |               |       |                | Acquisition of Lands for Recreation and |          |           |           |                    |           |
|                              |           |               |       |                | Conservation                            | 54-915-2 |           |           |                    |           |
| Total Trust Fund Revenues:   | 54-299    | 0.00          | 0.00  | -              |   |          |           |           |                    |           |
|                              |           | ry of Program |       |                | Acquisition of Farmland                 | 54-916-2 |           |           |                    |           |
| Year Referendum Passed/I     | mplemer   | nted:         |       | (Date)         | Down Payments on Improvements           | 54-902-2 |           |           |                    |           |
| Rate Assessed:               |           |               |       | 0 To .03       | Debt Service:                           |          | xxxxxxxxx | xxxxxxxxx | xxxxxxxx           | xxxxxxxx  |
| Total Tax Collected to d     | ate:      |               |       | \$1,092,683.47 | Payment of Bond Principal               | 54-920-2 |           |           |                    | xxxxxxxx  |
| Total Expended to date:      |           |               |       | \$ 73,026.00   | Payment of Bond Anticipation            |          |           |           |                    |           |
| Total Acreage Preserved      | l to date |               |       | 534            | Notes and Capital Notes                 | 94-925-2 |           |           |                    | xxxxxxxx  |
| 0                            |           |               |       | (Acres)        | Interest On Bonds                       | 94-930-2 |           |           |                    | xxxxxxxx  |
| Recreation land preserve     | ed in 201 | 16            |       | (Acres)        | Interest On Notes                       | 54-935-2 |           |           |                    | xxxxxxxx  |
| Farmland preserved in 2      | 2016      |               |       | 0              | <b>Reserve for Future Use</b>           | 54-950-2 | 0.00      | 0.00      | 0.00               |           |
|                              |           |               |       | (Acres)        | Total Trust Fund Appropriations:        | 54-499   | 0.00      | 0.00      | 0.00               |           |

#### Annual List of Change Orders Approved Pursuant to N.J.A.C. 5:30-11

Contacting Unit:

Township of Hampton

Year Ending: December 31 , 2016

The following is a complete list of all change orders which caused the originally awarded contract price to be exceeded by more than 20 percent. For regulatory details please consult N.J.A.C. 5:30-11.1 et seq. Please identify each change order by name of project.

1.

#### NOT APPLICABLE

3.

4.

2.

For each change order listed above, submit with introduced budget a copy of the governing body resolution authorizing the change order and an Affidavit of Publication for the newspaper notice required by N.J.A.C. 5:30-11.9(d). (Affidavit must include a copy of the newspaper notice.) If you have not had a change order exceeding the 20 percent threshold for the year indicated above please check here X and certify below.

February 24, 2015

Date

Clerk of the Governing Body